

#### Lottie Passes \$1.6 Million In State

January receipts from Mississippi Baptist churches for the Lottie Moon Christmas Offering amounted to \$1,675,322.93! This is the largest one-month's gift in history to this foreign mission offering. Supplementary materials, such as posters, offering envelopes, prayer folders, etc., were mailed to all our churches from the WMU office. Leading out in mailing hundreds of packages of such material was Mrs. Katie Ainsworth, of the WMU staff, right, shown with Marjean Patterson, executive director,

### Robin Nichols Elected To Church Training Staff



Robin Nichols, a Vicksburg native, has been named youth cons the Church Training department of the Mississippi Baptist Convention

He begins work March 1, coming to the Baptist Building from First Bap-tist Church, Newnan, Ga., where he

has served since 1975 as minister of

education.

A graduate of Clarke College and Mississippi College, Nichols earned the master of divinity degree from Southern Seminary in Louisville, Ky.

He has been youth minister and minister of education and youth for Crestwood Baptist Church, Crestwood, Ky., and has been pastor of the Darby Baptist Mission, Darby,

Nichols worked as youth minister at Highland Baptist Church, Vicksburg, and at Northminster Baptist Church,

He is married to the former Jane Edwards, who was reared in Canton.

They have one son, Nathan.

Active in civic affairs, Nichols is president of the Coweta County (Ga.) Council on Aging and was for five years chaplain of the Newman riigh School Football team.

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OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON MISSISSIPPI, THURSDAY, FEBRUARY 14, 1980

Volume CIV, Number 3

# Annuity Board Plans Fight Against 'Auxiliary' Rule

Annuity Board trustees gave President Darold Morgan their support to do whatever is necessary to combat a do whatever is necessary to combat a preliminary ruling last year by the In-ternal Revenue Service that says the Annuity Board is not an integrated auxiliary of the Southern Baptist

Such a ruling, if made final, would exclude denominational employees from participation in a church retirement plan, according to board lawyer Gary Nash. Nash said under the IRS definition of church auxiliary, even such an agency as the Executive Committee would not be considered an integrated auxiliary of the Southern Bantist Convention **Baptist Convention.** 

An IRS memorandum, a copy of which Nash has filed for under the freedom of information act, says an organization will be considered exclusively religious only if it provides morally or spiritually oriented in-

struction to the people it serves.

The board will challenge that definition on the grounds that it is too narrow and restrictive and constitutionally doubtful. The board will argue that it is doubtful. The board will argue that it is indeed an integral part of the Southern Baptist Convention and that the board meets any reasonable interpretation of the term "exclusively religious." Citing a 10 percent 13th check, retirement benefits in excess of \$18 million and insurance benefits of more than \$16 million. Morgan called 1979 a

than \$16 million, Morgan called 1979 a year of "significant achievement inistry and growth" for the board at its annual trustee meeting.

"Despite the incredible pressures of economics, social change and invest-ment variations," said Morgan, in his ninth year as president of the retire-ment and insurance planning agency, "this is a report of growth in practically every phase of the board's.

According to Morgan, a key high-light was the mailing of 13th checks amounting to 10 percent of a full year's benefit to most board annuitants in er 1979. The board sends 13th checks in years when investment re-

turns permit.

In 1979 the Annuity Board paid retirement benefits totaling \$18,126,763.
Insurance benefits through the agency's church, agency and seminary programs exceeded \$16 million.

Morgan said 602 new churches

programs exceeded \$16 million.

Morgan said 602 new churches joined the board's Southern Baptist retirement program in 1979. A total of 2,464 pastors enlisted in the plan and 7,438 members upgraded their programs. He predicted the board would pay benefits to about 20,000 annuitants by the end of the '80s.

Morgan told trustees that maintaining a "sensitivity to service" for the

growing agency will be a prime chal-lenge during the 1980s.

"In the face of big growth, the An-nuity Board must maintain a sensitiv-ity to the convention's small churches and their ministers and staffs," he

Funds held in trust (total assets) reached a record \$667,474,987, an increase of \$97.7 million over 1978. Premium income for 1979 totaled \$69.5

At the end of 1979, the board counted 22,879 members in the family benefit section (Plan A), 48,861 in the age sec-urity section (Plan B) and 3,941 in the variable benefit fund (Plan C).

D. William Dodson Jr., pastor of First Baptist Church in Martin, Tenn., was re-elected to a second one-ver

### January Gifts Total Highest Month Ever

Cooperative Program gifts in January from Mississippi Baptist churches for world missions causes exceeded those of all other months in

history, according to an announce-ment by Earl Kelly, executive secretary-treasurer of the Mississippi

ptist Convention Board. The January Cooperative Program total was \$1,221,296, which made January the second month in history ions giving to go above \$1 million. The previous million-dollar-month for gifts was October of 1979, month for girts was occurred to when the total was \$1,018,812. Thus the January total was \$202,484 greater

The total for January of last year approached \$1 million with the gifts seing \$991,875. The January 1980 total was 23.1 percent, or \$229,421, more than for the same month of same year.

an ever before.

The annual budget for 1980 is \$11,247,000, meaning that a pro rata share for each month would be \$937,250. Thus the January gifts from

(Continued on page 6)

#### A Giant Has Fallen

Goliath was just a horse. Yet, his uniqueness made him much more than "just a horse." The two-thousand-pound Clydesdale, given to Central Hills Baptist Retreat, was a well-loved pet and a symbol to those throughout the state and beyond who had an opportunity to know him.

The hundreds of boys who attended the first season of camping at Central Hills Baptist Retreat near Kosciusko during the summer of 1979 came

to know and admire Goliath.

He was big but he was gentle and lovable. He seemed to sense that boys were attracted to him, and he responded to them with the kind of affection that is uniquely shown by an intelligent and appreciative animal.

Goliath was gangly and somewhat awkward, but his appearance was impressive. Whether he stood surrounded by a group of admiring R.A.'s, galloped across the pasture before his admirers, or clomped over the trails at Central Hills, he seemed to have found his place as a companion of box. Everyone anticipated that Goliath would spend many summer camping seasons with the boys at Central Hills. But, unfortunately, he was unable to overcome the disease which afflicted him.

In spite of the excellent care he received and the expert medical attention of highly skilled veterinarians, Goliath could not survive. In January, 1980, the giant fell.

1980, the giant fell. Everyone who knew him will be saddened to know that Goliath is dead. But, I am grateful for the joy he brought to the boys at R.A. Camp last

His memorial will be the happy memories etched upon the minds of those who had the privilege of being associated with this big, lovable animal.

### Adrian Rogers Opposes 'Godless Humanism' In Today's Schools

Adrian Rogers, president of the Southern Baptist Convention, last week in Mississippi responded in an involvement in supporting proposed.

#### Acteens Queens' Court To Feature Missionaries

Missionary speakers for Acteens Queens' Court March 7-9 at Camp Garaywa, Clinton, will include Gerald and Glenda Davis and James and Mary Slack, all missionaries to the Philippines, and Mrs. Dolton Haggan of Philadelphia, Miss., missionary to the Choctaws since 1966.

While on furlough the Davises are living in Tupelo and the Slacks are living in Hattiesburg. The Slacks were appointed in 1964. Their current assignment is in M'Lang where he is

signment is in M'Lang where he is general evangelist and chairman of the organization of Southern Baptist missionaries. He is a Louisianan.

missionaries. He is a Louisianan.
Mary was born at Poplarville.
The Davises, appointed in 1975, are currently assigned as church planters in Cagayan de Oro City. Glenda was born at Marks and grew up in Batesville. Gerald was born in Alabama.
Martha Haggan, born in Crystal Springs, was a missionary nurse in Indonesia before her marriage in 1963.
Wayne Osborne, Jackson, a vocalist who accompanies himself on the piano, will lead the music for the Queens' Court. Friday evening he will give a special mini-concert. Osborne is a student at Delta State University.
"The Kinsmen," eight high school



Gerald and Glenda Davis



James and Mary Slack

age young men from First Church, Gulfport, directed by Jimmy Cutrell, will entertain at Saturday night's recognition banquet. The banquet, in addition, will feature long dresses, rowns, scepters, and capes.

The theme, using a new reporting



Vocational Evangelists' Officers

legislation by U.S. Senator Jesse Helms. The legislation, according to Rogers would "Put this matter of legislation back into the hands of local communities and state government where it belongs," said Rogers, who was closing speaker for the state's Evangelism/Bible Conference in Col-

"What we've done is to expell God from our schools," said Rogers, who said he believed his earlier statements had been misintrepreted. "This news article made it look like I was in favor of the establishment of a

state church and enforced prayers," which is 100 percent contrary to what he believes, he said.

"I am opposed to government inter-ference in religion," said Rogers, "The fact is that in all of our schools ecross the land principals and teachers are scared to death to do any g spiritual or to mention God in the classroom except perhaps in a profane

Rogers acknowledged that the Sup-reme Court decisions in ther early 60's did not specifically prohibit voluntary prayer and religious expression. Ro-gers said if one put aside all protesta-tions as to what the Supreme Court did or did not do all one has to do is "look at the situation and you'll see what hap-

He continued, "We have come to a (Continued on Page 2)

#### **Board Earns** Interest On 1979 Income

Interest income of \$323,558 for 1979 was reported by Art Nelson, business manager and comptroller of the Mississippi Baptist Convention Board when the Executive Committee of the board met last week in Columbus.

The meeting was held at First Baptist Church, Columbus, on the opening day of the Mississippi Baptist Evangelism/Bible Conference at the church.

church.

Income earned from interest goes into the Convention Board reserve fund, Nelson told the Executive Committee members. At this point the total in the reserve fund is in excess of \$900,000. It was all placed there as a result of interest earned on investments. A substantial reserve fund is necessarily such an operation as the Resissippi Baptist Convention Board because of the irregular nature the east for the control of the reserve to the control of the regular nature. gifts, according to Earl Kelly, executive secretary-treasurer for the board.

(Continued On Page 2)

#### Offering **Funds Half** Of This Ministry

Baptists in American Samoa, a new home mission field for Southern Baptists. observe the Lord's Supper at Happy Valley Baptist Church in Pago Pago. Pastor Ray Viliamu, who is serving, was the first Southern Baptist home missionary to go to American Samoa. Viliamu's ministry since 1976, and support of the Home M Board and Hawaii Baptists, have helped Happy Valley to become a church that contributes to missions through the Cooperative Program. The Annie Armstrong Easter Offering for Home Missions will provide about half of the \$30,000 Southern Baptiste give for missions in American Samoa in 1980. (Photo by Everett Hul

### What If There Were No. Annie Armstrong Offering?

ATLANTA, Ga. - If there were no ie Armstrong Easter Offering for ne Missions, the work of the Southern Baptist Home Mission Board would be cut almost exactly in half.

"Without the contributions Southern Baptists make to the Annie Armstrong offering, our work would be cut in half," said William G. Tamer, execu-tive cut-trensurer of the Home Mission Board of the Southern Baptist Convention.

Tanner described the importance of Annie Armstrong Easter Offering fore the annual Week of Prayer for the Missions March 2-9.

Cutting Home Mission Board work by half would mean 1,400 instead of 2,800 missionaries serving in every state, Puerto Rico and American

Woman's Missionary Union (WMU), auxiliary to the Southern (WMU), auxiliary to the Southern Baptist Convention, has set a national read of \$15.5 million for the 1980 to missions offering. The \$15.5 million, with funds from the Cooperative Program, will provide most or the \$33,827,457 burged adopted by the Home Mission Board.

Tanner said that without the Annie Armstrong offering, the Home Mission

Board "would have to revise and radi-cally limit its strategy of evangelizing and congregationalizing.

"There would be no new missionaries, no new pastors to work with language and culture groups without the offering." Tanner said. "There would be no church planters to extend the work into new areas, no persons to minister in Baptist Centers, no weekday ministries, and no specialized work such as in literacy, with blind,

and refuses."
Tanner said that the Annie Armstrong Easter Offering for Home ions "is crucial if we are to do our

inty director of missions J. C. Mitchell reacts as Che

Lowndes County director of missions J. C. Mitchell reacts as Chester Vaughn convention board program director, hands him a check for \$35,000. The check is for new church expansion in Columbus. The money will be used in land acquisition for Lakeview Baptist Mission. Gene Henderson, pastor of Fairview Baptist Church, Columbus, which sponsors the mission, is pictured at right. Fairview has contributed financial resources as well as leadership in the development of the congregation which meets in the building of what was formerly Mt. Carmel Baptist Church. Mitchell said that the convention board's new church expansion committee has approved \$18,000 for purchase of a mobile chapel for the congregation.

### Bible Is Source Of Speakers' Material

speaking to a house that was about 85 percent pastors, Adrian Rogers closed out the 1980 Mississippi Baptist Evangelism/Bible Conference in Columbus, telling the congregation at First Baptist Church that "we are not to be reservoirs of the truth, but rivers of revival."

of revival."
Rogers, president of the Southern Baptist Convention and pastor of Memphis' Bellevue Baptist Church, was final speaker in the conference which offered 12 sermons and Bible studies plus a choice of two out of six special sessions on sin.

The music program was coordinated by Dan Hall, director of the convention board's Church Music department.

partment.

Others who delivered the major addresses and Bible studies include Ken Chafin, Homer Lindsay, Jr., Don Stewart, Fred White, S. A. Adkins, Frank Pollard, Penrose St. Amant, and Clyde Francisco.

Rogers told the audience that one Pentecost was enough, as was one Bethlehem and one Calvary. "We don't want another Pentecost," he don't want another Pentecost," he said, but "I want something in my life so supernatural that it cannot be explained." He said that Christians should watch movements that place the Holy Spirit in the forefront. "You'll never find the Holy Spirit leading the parade, you'll find the Holy Spirit on the sidelines pointing to Jesus," he said

Rogers said Southern Baptists need revival. "The reason we've not been catching fish is we've been fishing in the stagnant water of self-love," he

ken Chafin, pastor of Houston, Texas' South Main Church, declared that the average adult Sunday School class 'never really studies the Bible." He said that if the church were persecuted in Mississippi today, "it would clarify the issues, draw the saints together, and flush out the halfhearted." He added that the church today is being persecuted, "differently and more effectively. Instead of the world attacking us, they have seduced us." Chafin told the ministers that they are to be responsible to God alone. This helps, he said "to curb the natural desires to please others and will help keep us from being too sensitive to criticism."

He added that ministers' lives need to be transparent. Ministers should do "anything you can do to make this live that is open to God, open to your

Homer Lindsay, Jr., pastor of Fight Church, Jacksonville, Fla., spoke directly to the pastors present when he said that church growth comes largely through a pastor letting God use him. "Whether they (the people) get saved or not, that's between them and God,"

he said, "but I know I'm out of the will of God when I don't care."

Lindsay safd that most preachers when they preach repentance, they preach it to the Wednesday night crowd." He added that if the church is empty on Sunday nights "it's not because of television or relatives' visiting, it's because of empty feeding pens. Put the feed out and the sheep will come."

pens. Put the feed out and the sheep will come."

Lindsay outlined for the preachers a seven point sermon he called "the seven laws of sowing and reaping." The final point is that "the harvest is always ready," he said.

Don Stewart, a Mississippian and executive vice president of New Orleans Seminary, said that "there are no non-commissioned officers in the army of the Lord." He added, "Every day has within it the opportunity to evangelize the world."

He said that the gospel message is "not a bludgeon to browbeat people into submission, but a blanket to warm their hearts."

Fred White of the Home Mission Board's evangelism staff offered a checklist for those who want to be sure

checklist for those who want to be sure they are growing in grace.

One will have "a clearer view and better understanding of God," said White, whose list included an increasing hatred of sin, more singleness of heart and purpose to serve God, and greater purity of motives. "Why do I want a bigger Sunday School?" White said a minister could ask.

The list also included made less face

said a minister could ask.

The list also included more love for one's fellow man, an increasing delight in fellowship with God's people, an increasing ability to forgive others, and a growing generosity and delight in giving.

White's list of possibilities for deno-ing growing in grace concluded with greater zeal in Christian service and a greater burden for lost people. Unless there is that burden for somebody," said White, "we're not growing in grace like we ought to."

S. A. "Sonny" Adkins, evangelist, based in Newhebron, told the group that "if you and I are going to have a surrendered life, surrender it in absolute love to Jesus Christ." He said that "we're in the loving business" and "everybody in hell cries out for us to get busy," telling about and serving Christ.

Frank Pollard, pastor of First Church, Jackson spoke of substitution. He said that he wondered what James and John thought what was happening after asking for positions on the left and right hand of Christ and seeing "what was happening on the left and right side of that cross."

Pollard added, "He took your place and mine . . . your name and mine is Barabbas."



Penrose St. Amant, retired profes sor at Ruschlikon living at Bay St. Louis, said that "man's major trouble is not that he is out of harmony

trouble is not that he is out of harmony with his environment, or his self, or his fellows, (but) from God."

Clyde Francisco, professor of Old Testament Interpretation at Southern Seminary, said that when God answered Moses, telling him that his name was "I am," he used a subject and a verb, with no predicate. "The minute you put a qualifying noun to that you limit your understanding of God," said Francisco.

Next year's Evangelism/Bible Con-

Next year's Evangelism/Bible Conference is scheduled for Hattiesburg, Feb. 2-4. The program is co-sponsored by the Sunday School and Evangelism departments of the Mississippi Baptist Convention Board.







Lindsay



#### Opposes 'Godless Humanism'

(Continued from Page 1)

ice where God can be ridiculed, but

place where God can be ridiculed, but he can't be praised. He can be blasphemed, but he cannot be prayed to."
Rogers said he was not talking about wanting to have students recite prayers by rote nor that schools need to teach creation and Genesis 1:1. "I would like to see where atudents who have, a faith and want to express it without infringing on the right of someone else can do so." he said. "We have got an anti-God bias in our schools that was never intended." he

"We have got an anti-God bias in our schools that was never intended," he said. "Actually the phrase 'separation of church and state' is not in the constitution. The establishment clause is there, but what our founding fathers were against was an established state religion. They never in their wildest imagination ever dreamed of a separation of God and government."

Rogers continued, "We've got a bunch of godless atheists and humanists who would like to stamp out every vestige of God from this country. It may be that Mr. Wood (of the Baptist Joint Committee, who in the earlier article said that Rogers' stand "repudiated" earlier Southern Baptist resolutions on the issue) sees some technological interpretation that I do not see, but for him to make it look like I am opposed to what Southern Baptists have stood for is untrue."

Rogers explained that he feels that a new type of religion is being taught in the nation today. "Godless humanism

wrong, I'm guilty and I think any good red-blooded patriotic American would be guilty too."
Rogers said he had not officially endorsed any coalition seeking his attention but he indicated that such coalitions of Christians are good ideas "if they are not controlled by demagogues or persons with utlerion melium.

"People who are in the motives of "People who are in the moral major ity need to do what the lesbians and the homosexuals and the ultraliberals

homosexuals and the ultraliberals have been doing for years," he said.

"I say it's time for good, godly, moral people to stand up and not be intimidated. If they don't, they won't have a place to be intimidated in."

As to whether Rogers thinks a non-Christian could make a good president, he nodded toward the airplane which was about to take him back to Memphis, "Pil tell you what, when I get on that airplane, I'd whole lot rather have a non-Christian who knows how to fly, than a Christian who doesn't."

doesn't."

He added, "All things being equal, I'd rather have a Christian who knows how to fly."

#### **Revival Dates**

Salem Heights Church, near Laurel:

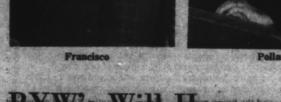
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#### BYW sow Will Hear of bas . los m gard Two Special Women

Adkins

lississippi BYWs will inity to see and hear tram guests featured at the annual meet-

ing of Mississippi Woman's Missio-nary Union, during the BYW Banquet. Monday evening, March 17.

mmons, foreign missionary and Mrs. Earl (Marjorie

will be the theme for the banquet which begins at 5:30 p.m. in the Fam-ily Life Center of First Baptist Church, Laurel. The cost for the banquet is \$3.50 per person and reservations must

Laurel. The cost for the banquet is \$3.50 per person and reservations must be made before Wednesday, March 12, by writing Marilyn Hopkins, WMU Office, P. O. Box 530, Jackson, MS 39205. No refunds after March 12.

Following the banquet, the BYWs will be able to attend the first session of the WMU annual meeting. Reserved seating will be available for the young women. A nursery will be available at the Magnolia Street Baptist Church from 5:00 p.m. until the convention session is over. There will be a small fee charged for the nursery.

Mrs. Dan (Lydia) Jones, BYW President, First Baptist Church, Laurel, and Mrs. Alan Griffin (Marilyn) Jones, associational BYW director, will assist with local arrangements for

### **Board Earns Interest** On 1979 Income

By building the reserve from the in-terest earned on investments there is

In other action the committee re-corded the election of Diane Pamela Smith as youth consultant in the Wo-man's Missionary Union and elected Lowrey Compere of Newton to the Convention Board to replace David Sellers for a term expiring in 1990. The committee also noted the elec-tion of three directors of associational

#### Mrs. Adrian Rogers Will Chair Women's Concerns Conference

MEMPHIS, Tenn (BP) — A national Wife of communication wife of comm

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Attach old mailing label in the space by your old address, and account number.

## The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

**Editorials** 

Baptist seminaries, colleges, schools

### They look to us for support

Southern Baptist Seminary, College, and School Day is Feb. 17. The attention of readers is directed to the two-page presentation by the Mississippi Baptist Christian Education Commission on Pages 4 and 5, which was done in cooperation with BEAM, Baptist Education Advancement in Mississippi

The influence of Southern Baptist ducational institutions is not to be neasured in this world's understanding. Missionaries witnessing around the world, pastors proclaiming the gospel from pupils all across the land, Baptist professors training others to serve, and Christian businessmen showing their communities that Christ makes a difference are all products of

Christian training in Baptist schools.

Mississippi Baptist institutions are involved in training young people in a wide range of career possibilities.

The Baptist Record

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They are doing so with a dedication and a commitment to the principles that Baptists believe would mark the lives of those who have found the Way of the Lord.

The same is true for Baptist institutions all across our land. These include a theological seminary just beyond our state's borders in New Orleans, La.

These institutions deserve our sup-

port. They must have our support if they are to continue to be able to minis-ter to their students, to us, and to the

world in the same meaningful manner in which they have in the past.

Inflation is taking a terrible toll in all aspects of life. Perhaps, because of their nature, the educational institutions are suffering the most from the ravages of astronomical price in-

Our support must continue in the difficult days ahead. One of the primary means of support is to guide young men and women to the doors of these fine institutions in order to receive a first-rate education with the added dimension of a Christian atmosphere.

They are counting on us. There is no one else to help them.

#### Letters To The Editor

**Bible Book Series** 

Thank you for your information regarding the comments on the Bible Book Series for Sunday School. I am delighted to learn that they will reap-

ear in the paper. I teach Adult Ladies in Sunday School, and our attendance has more than doubled since we started using the Bible Book Series. I consider it the greatest advance in Sunday School lit-

My only regret is that only 16 percent of our churches are using this litera-ture. Please don't let this percentage influence any future plans to continue

Thank you Mrs. A. B. Brasher

#### Abortion Appeal

Editor:
Thank you for your courageous editorial, "Abortion decision . . . Justice Department appeal is commendable" (Jan. 31). I appreciate your logical, concise argument as well as your eloquent manner of presentation. Truly the decision of Judge Dooling (Jan. 24) has no link whatsoever to the Pirst Amendment rights.

Calvin Kelly, Pastor

McCool Baptist Church

#### Letters to Prisoners

From time to time in the various state papers, I see letters from prison inmates. Usually, they are asking for mail in return. The inmate says he is lonely, needs someone to write to, etc. As Christians, we should love those in prison. Jesus taught that "in as we minister to them, we do it unto

But a word of caution. A staff member of one prison tells me that some inmates solicit such letters as a way to beg for money. Once they win the confidence of the persons writing

them, they start asking for "cigarette money" or "postage money" or what-ever. If a prisoner can cultivate 10, 20, 30 or more correspondents, you can readily see his potential income.

Letter-writing is a worthy ministry. But make sure the person you write really wants friendship and not a con-fidence game. I don't say this as a put-down to all prisoners. The "preacher" who mails anointed handkerchiefs for a \$5 donated is just as bad - or worse.

Robert J. Hastings The Illinois Baptist Box 3486 Springfield, Ill. 62708

#### -Book Reviews

BEING A KID AIN'T EASY by Martha Gray Henderson (Abingdon, paper, 111 pp. \$3.95) Here is a book of 42 sermons for children. Mrs. Hender-son's aim is to help the child deal with problems by presenting his or her situation in story form and then presenting a solution. The stories - about such problems as divorce, death, alcoholism, fear of bullies, shyness, and keeping secrets — help the child to view emotions like anger, jealousy, feelings of inferiority as a normal part of life. The author, who lives in Pine Bluff, Ark., formerly lived in Coldwater, Coffeeville, and Blue Mountain, Miss. (1945-67.) aw in a min miss.

HANS ROOKMAAKER by Linette Martin (InterVarsity, paper, 186 pp., \$4.95) This is the intriguing biography of a Dutchman who was an art historian and a theologian, who died in 1977 at age 55. Rookmaaker was a devout Christian, an encourager of Christian artists, a lover of jazz. His story winds from Dutch-governed Indonesia through Nazi-occupied Holland and two concentration camps in Europe While teaching art history he formed the beginning of a long friendship with Francis Schaeffer. Through his books and lectures he influenced many young Christians across the world. Faces And Places By Anne Washburn McWilliams To My Valentine

ENCOURAGEMENT TO THOSE OF US WHO ARE WEAK

Thank you for choosing me from all the millions of people in the world. I never grew tired of hearing your mother tell me what you told her when you got home after our first date. She said you confided that you had found your future wife. (You didn't let me in on that secret until two years later.)

"AND HE SAID UNTO ME, MY GRACE IS SUFFICIENT FOR THEE: FOR MY STRENGTH IS

MADE PERFECT IN WEAKNESS.

MOST GLADLY THEREFORE WILL I RATHER

SLORY IN MY INFIRMITIES, THAT THE POWER

OF CHRIST MAY REST UPON ME" II COR 129

Thank you for never caviling or carping — for being patient when I am stubborn; for making up funny answers to my silly questions; for for-giving me when I hurt you; for never reminding me of my past mistakes; for accepting my desire to travel to the ends of the earth — even if you don't

Thank you for loving my family.

I confess that once I complained to Mama that you never pick up your socks and that you always leave the lavatory littered with whiskers. She, who lives alone quickly set who lives alone, quickly set me straight: "Be glad you have someone who belongs to the socks. Pick them

up, and don't say a word!"
Thank you for cherishing me. Thank you for (no matter how many pounds I gain) still calling me your 'little sweetheart." I love you when you bring me coffee, and the funny paper to read in bed on a Saturday morning. I love you when you rub my aching shoulders, tired from hours at the typewriter. I love you because you never go to sleep without kissing me good night. I love you when in church you find the page number and hold the

hymnal for us, even though you know that neither of us can sing. I never loved you more than I did one afternoon last week, when I came home on a cold, rainy, gloomy February afternoon, and saw another proof of your thoughtfulness. I knew that you would have to work until midnight and I dreaded the lonely evening, and the struggle to build a fire (often for me a fruitless struggle, especially when the wood is green.) But I walked into the den and saw that you had cut some kindling, and placed it just right. You had stacked wood on the kindling. and laid some extra logs nearby. You had even stuffed some newspaper under the kindling. All I had to do was

In that moment, all the hard times and the quarrels and the losses and pains we have had seemed to crumble like ashes. Happiness sprang up in my beart like the flames licking at the kindling. I thanked God again that af-

ternoon for giving me you.
Since the Baptist Record comes out
this week on February 14, consider this, my husband, to be your valentine.

(Continued from Page 1) format, will be "The Good News...is

Queens' Court is planned annually

by Mississippi Woman's Missionary

Union for Acteens who are involved in

Studiact, individual achievement

plan. Those who may attend are

Queens who have never before participated at Queens' Court and Queens who have achieved another level in

Studiact since they last attended

Registration will start Friday,

March 7, at 5 p.m. followed by dinner

at 6:30 p.m. The event will end Sunday, March 9, with lunch at 12 noon.

Diane ("D.P.") Smith, Acteens con-

sultant, state WMU department, said

that Acteens and their leaders who at-

tend should bring towels, linens, a long

dress for the banquet, Studiact re-

galia, Bible, a dress for Sunday wor-

ship, and personal articles. Pillows

The cost will be \$22 per person. The

Queens' Court.

are furnished.

Queens'

### State Baptist Colleges Offer Service To Lifelong Learners

Mississippi's Baptist colleges are deeply involved in adult and continu-ing education. There is a distinctive to

each program; yet one common thread runs through all efforts — ser-vice to the lifelong learner. All four colleges operate an evening program on campus, and each has de-veloped extension courses off campus.

The oldest college, Mississippi College, has a comprehensive manage-ment training program which tailors individual courses for business and industry. The college's relationship with the American Management Associa-tion has brought a series of Deep South Seminars to the campus. Area busi-ness leaders are provided the latest information in an attractive format.

Mississippi College's Elderhostel concept brings older Americans to the campus for a series of educational excampus for a series of educational experiences lasting several days. Among the topics to be presented are "Civil War Campaigns in Mississippi," "Photography," and "Antiques and Artifacts of the Civil War Era."

Non-credit programs of Mississippi College include professional develop-

First Baptist Church and Clarke College in Newton will bost this year's State Vocal Festival, sponsored by the Church Music. Department, Mississippi Baptist Convention Board. The festival will be held simultaneously with the State Keyboard Festival on Friday evening, Feb. 29, and Saturday, March 1.

Pre-registrations for the event should be mailed to the Church Music Department, P. O. Box 530, Jackson, MS 39205 by February 15.

Department, P. O. Box 530, Jackson, MS 39205 by February 15.

Dean Wilder, of the famed Hale and Wilder duo, will be guest clinician. Wilder will present lectures, demonstrations, and a mini-concert. He will have been as an applicator in the selection of a cipient. The judges trophies to be awarded to the top female and top male vocalists.

Any tenth, eleventh or twelfth grader interested in participating in the festival may do so by meeting the

State Vocal Festival

To Be Held In Newton

ment, fitness, creative expressions, and other interest areas. In addition, many topics are dealt with through the PACE (Programs for Adult Commun-

ity Enrichment) program, a highly successful approach to the non-credit casual student.

Clarke College has entered the adult education field with several extremely tonical presentations including the topical presentations, including the highly regarded "Great Decisions" series. Lifelong learners can also study "The Book of Job" and ponder study "The Book of Job" and ponder

Happened to the Human reace.
One of the most promising new courses at Clarke is "How to Research History." which began Genealogical History," which began Feb. 14. These courses and several traditional academic offerings will provide residents in the Newton area an excellent opportunity to study at

Clarke.

Blue Mountain College, long a leader in quality education in North Mississippi, has again challenged area residents with quality academic offerings at Senatobia and New Albany, as well as traditional evening classes on cambination of the students. pus. The inter-term will offer students

requirements set up in the Mississippi Baptist Festival Handbook, available from the Church Music office. Each participant will be required to sing two selections from memory. One will be a gospel song, hymn, or gospel folk solo; the second must be a sacred classical

Participants may elect to enter the vocal proficiency areas to work toward receiving a \$150 college scholarship award available to qualifying seniors. Any participant who receives a superior rating on the vocal solos will receive a \$25.00 scholarship to the Baptist summer music event of his or her choice.

Further information concerning the festival may be obtained by contacting Bob Shuttleworth, coordinator for the event, by phone at 354-3704, or by mail at the Church Music Department, P. O. Box 530, Jackson, MS 39205.

several courses taught during the month of May, and summer will bring an excellent workshop in art at New

Albany.
North Mississippi residents have learned to expect a quality presenta-tion in the Summer Workshop in spe-cial education on Blue Mountain's campus. This same concept is re-flected in weekend classes in mic-robiology and other science courses.

William Carey College has met the needs of a large number of registered nurses who seek to complete a bachelor of science in nursing degree through evening classes. The Division of Continuing Education offers prenursing courses in several cities of south and central Mississippi. These classes, also open to other adult stu-dents, often are in the form of Weekend

Workshops, meeting Friday evenings and all day Saturday. Area business leaders profit from Carey's workshops in real estate, management and personal develop-ment. The College also presents a series of courses in health care man-

gement at off-campus sites.

Graduate education continues to play a strong role in the William Carey program and each term numerous teachers and administrators take graduate courses at more than a dozen

Carey College offers non-credit courses in a variety of interst areas, including church finance, preparation of oral history for the church, teaching methods for Sunday School teachers and skill courses in stitchery, music,

cooking, etc.

Each of the four Baptist colleges seeks to meet identified needs of its church constituiency and the general public alike. Once a need is known, the colleges move willingly to meet the challenge. As Mississippians find more leisuhe time, the Baptist colleges of the state act to provide stimulating, productive, Christian-oriented activities and educational opportunities for all adult students through continuing education.

VAASA, Finiand — Thirty members
I Swedish speaking staptist churches
I Finiand met here recently to oranize in such a way as to be recognized by the government as a denomiganize in such a way nized by the government as a denomi-nation. They hoped that at least 20 congregations would eventually align with the organization.



The Kinsmen will sing at Queens' Court.

Two courses will be offered during he spring semester of the Mississippi College Seminary Extension Center, ugene I. Farr, director, has an-

The semester opens on March 3 and ontinues through April 29 with classes wailable on Monday and Tuesday hts from 7 to 9 p.m. each week, All is will be held on the secd floor of the Leland Speed Library

"A Study of the Epistle of the Heb-rews," to be taught by E. R. Pinson, ormer professor of Bible and chair-

man of the Division of Religion at Mississippi College.

The Tuesday night course will be entitled "How Southern Baptists Do Their Work" and will be taught by Eugene I. Farr, Extension Center director and former professor of education at Mississippi College.

Seminary Extension classes are open to anyone over 16 years of age and one semester hour of college credit is available. Individuals desiring additional information should call Farr at 924-6527 or write him at 203 W. Lakeview Drive, Clinton, MS. 39056.

#### registration deadline is March 3. Pennies For Hunger Add Up To \$1,500

NEWPORT NEWS, Va. (BP) -When V. Allen Gaines asked his congregation for pennies, he had no idea would get more than \$1,500 for world hunger.

Gaines, president of the Baptist General Association of Virginia and pastor of Parkview Baptist Church, Newport News, proposed in a sermon that his people save one cent per meal

from October until the end of the year. Once the appeal was made, the pennies started coming in and they are still coming in. So far, church members have counted \$1,526.51. Some people brought in quart jars and gallon jugs filled with pennies they had been saving for years and the church got

eck from Florida. The 2,500-member church gave this money in addition to its regular offerings and its \$6,500 goal for the Lottie Moon Christmas Offering for foreign

#### Mississippi Baptist Activities

Feb. 22-23 Campus BYW Retreat, Camp Garaywa, Clinton, 6:00 p.m., 22nd-2:30 p.m., 23rd (WMU)

#### Spring Semester For Seminary Extension Will Open March 3

Mississippi College. Available on Monday nights will be

#### National Baptist BSU Director Coordinates Missions Emphasis

Versie Dee Lee, State National Bap-at Student Union director will coordinate a missions emphasis Feb. 25-29 for National Baptist BSU on several college campuses in Mississippi. Roy Cotton, director of special

inistries in the department of stu-inistries of the Baptist Conven-on of Virginia will be the speaker for the week. His coming to Mississippi is consored by the Mississippi Baptist minary, Home Mission Board SBC ad Mississippi Woman's Missionary

e is a great need for National t Students to serve in areas of m Baptist Home Mission Board hroughout the nation. The pur-Ace meetings is to inform and urage college students in Black at Churches to participate in the Student Summer Missions Prog-

dule of College visits is as fol-Feb. 25: Coahoma Junior College (evening); Feb. 26: Delta State (noon), Mississippi Delta Junior Col-lege (afternoon), Valley State Univer-sity, (evening); Feb. 27: Mississippi College (morning), Jackson State University (evening); Feb. 28: Prentiss Institute (morning), Alcorn State University (evening); and Feb. 29: Utica Junior College (morning). Cotton will also be a guest speaker and conference jeader for the National Baptist Student Convention February

29 - March 2 to be held at Sophia Sutto Assembly, Prentiss.

# Education Commission Makes A Bold Thrust In Development Of "Greatest Resource"

The Education Commission of the Mississippi Baptist Convention has made a bold thrust forward in providing leadership and guidance for the four Mississippi Baptist colleges. One of the most positive steps was the assistance provided in organizing BEAM (Baptist Education Advancement in Mississippi)

Mississippi).

The Commission, joining hands with BEAM, believes there is a world in the making at the four Baptist colleges of the state and thus they are promoting. Baptist Seminary, College and School Day February 17 as sponsored by the Education Commission of the Southern Baptist Convention. They are urging Baptist churches in the state to observe that Sunday in promoting the colleges.

We believe every church in the state should support the four fine Bap-

tist colleges serving our denomination, and others, in a positive Christian manner," said Kermit McGregor, chairman of the Education Commission of the Mississippi Baptist Convention and pastor of Morrison Heights Baptist Church in Clinton.

Stressing the role BEAM has played in uniting the goals and objectives of the four colleges, McGregor said, "The Commission has supported BEAM prayerfully, with representation in meetings, joint meetings for communication purposes, encouragement for coordination of recruitment efforts and allocation of funds for promotion of Christian higher education in Mississippi."

"Perhaps the greatest contribution in the future should be made by creat-ing a most positive image of our four colleges in the minds of Mississip-

pians, our greatest resource for development," said the Education

The MBC Education Commission and BEAM first joined together in promoting Baptist Seminary, College and School Day several years ago and the effort proved successful in attracting additional recognition and support for the Baptist colleges of the state. The Southern Baptist Educator, the magazine published by the SBC Education Commission, carried an article relative to the success of the promorelative to the success of the promo-

The Commission and BEAM members met jointly at Mississippi College this past fall to map out plans for promotion of this year's emphasis which carries the theme "Committed to Christian Education for a World in

"We hope every church in Mississippi can find some way to give special emphasis in promoting the work of the four Baptist colleges in the state, either on the designated February 17 date or at some other time during the year," said McGregor. "Our four colleges are committed to Christian education for a world in the making."

leges are committed to Christian edu-cation for a world in the making."

Elected Members

The Education Commission is com-posed of 12 members elected by the Mississippi Baptist Convention. Serv-ing with McGregor on the Commission are Fred Fowler, pastor of Southside Baptist Church, Jackson; Joe Tuten, pastor of Calvary Baptist Church, Jackson; James Heflin, pastor of First Baptist Church, Greenville; Gene Henderson, pastor of Fairview Baptist Church, Columbus; Leon Young, di-rector of missions, Lauderdale Baptist

Association; Billy Thames, president of Copiah-Lincoln Junior College, Wesson; H. E. Huddleston, retired president of Southwest Mississippi Junior College, Summit; Robert Upchurch, an attorney from Tupelo; Thomas Watts, a businessman from Columbia; A. J. Comfort, an educator from Brandon; and W. H. Johnson, Jr., an attorney from Decatur.

Officers of the Commission are McGregor, chairman: Thames, vice.

McGregor, chairman; Thames, vice-chairman; and Fowler, secretary.

Advisory Capacity
The Commission also welcomes the presidents of the four Baptist colleges, the presidents of the respective boards of trustees, the president of the Mississippi Baptist Convention, the president of the Board of Ministerial Education and the MINI cation, and the WMU convention president in an advisory capacity.



**Kermit McGregor** 



Baptist Education Advancement in Mississippi

Clarke College, Blue Mountain, Mississippi College, William Carey

#### A World In The Making

# Special Education Emphasis Planned BySBC This Month



Statistical Report

| Location<br>President                               | Blue<br>Mountain<br>Blue Mountain |           | Mississippi<br>College<br>Clinton | William<br>Carey<br>Hattiesburg<br>Ralph Noonkester |
|---|-----------------------------------|-----------|-----------------------------------|---|
| Faculty/Adm.<br>Enrollment (78-79)                  | 32<br>577                         | 22<br>238 | 124<br>5,550                      | 92<br>3,116   |
| Graduate Students Graduates Since Founding          |                                   | 4,734     | 1,313<br>17,346                   | 491<br>5,384  |
| Church Vocation Volunteers                          | 128                               | 110       | 223                               | 149   |
| Home/Foreign Mission. Volunteers Volumes in Library | 43 370                            | 17 199    | 28                                | 19  |

ored by the convention's sponsored by the convention's Education Commission. It is being promoted here in Mississippi through the joint efforts of the Education Commission of the Mississippi Baptist Convention and Baptist Education Advancement in Mississippi (BEAM).

Materials concerning Baptist Seminary, College and School Day were distributed to Southern Baptist churches in the state and throughout the country in January by the SBC Education Commission.

This included posters and statisti-

This included posters and statisti-cal information useful in telling the story of Christian higher education as promoted by Rantists

as promoted by Baptists.

In seeking to put additional em-In seeking to put additional emphasis on the four Baptist colleges located in Mississippi, the MBC Education Commission and BEAM teamed several years ago to provide Mississippi churches with additional information concerning their own institutions. A special packet of materials which included brochures from the four colleges, plus information from the Education Commission, was mailed to every church in the state.

For 1960, however, a different approach is being taken. In lieu of the packet of materials mailed previously to the churches, the Education

educational institutions.

"Although the four Baptist colleges have always used the pages of the Baptist Record in telling the story of their particular institution, story of their particular institution, this is the first joint effort the colleges have attempted in informing Mississippi Baptists of the influence of their educational institutions," said Norman H. Gough, BEAM president and director of public relations at Mississippi College.

"Representatives from all four institutions, plus the Education Commission, have worked together in providing information for this particular issue of the Bantist Record," said Gough, "and our hope is that the two pages relating to the Baptist colleges will be pulled out and saved as a constant reminder of the good the institutions are doing."

Committed to Christian Education for a World in the Making" is the theme for the 1980 Baptist vicerd in accordantify Mississippe of the Baptist Revisite Baptist Convention and using the pages of the Baptist Revisite Baptist Convention and using the pages of the Baptist Revisite Baptist Convention and using the pages of the Baptist Revisite Baptist Convention and using the pages of the Baptist Convention and using the Baptist Conventio use of Sunday School assemblies in emphasizing the important ministries and opportunities offered by the Baptist colleges; sponsoring a lunch or dinner for high school students and their parents to better acquaint them with the Baptist colleges; a visit to one, or all four, colleges by high school students in the church; and the use of the church library in providing materials on the four Baptist colleges in Mississippi are part of a network of some 72 Baptist institutions located throughout the country, each unique but all sharing the commitment Southern Baptists consistently have shown for the future.

"The more than 150,000 students

"The more than 150,000 students now studying at these schools represent leaders in tomorrow's worlds of business, government, aducation medicine law and other ofessions. Southern Baptists' mmitment to these young people sures a bold Christian witness in se areas," said Arthur L. Walker, Jr., executive director-treasurer of the Education Com-mission of the SBC.

"For Baptists, tomorrow's world will continue to be one of Bold Miswill continue to be one of Bold Mission Thrust. In the next twenty years committed mission volunteers will join the ambitious goal to share the Good News of Christ with everyone in the world by the year 2000 year, 1978-79, more than 2,700 students studying at Southern Baptist schools indicated that they felt a calling into missionary service.
Nearly 28,000 students were studying for all typee of Christian ser-

Southern Baptists' commitment to a world in the making is carried out with the help of more than 6,000 dedicated, competent faculty members and administrators. A demonstration of the commitment of these educators came last June when representatives of Southern Baptist schools attended the National Conference Rold Christian tional Conference on Bold Christian Education and Bold Missions.

After three days of intensive study of the historic and vital partnership between Southern Baptist schools and missions, these ducators recommitted them selves to the support of Bold Mis-sion Thrust. There, also, they

sion Thrust. There, also, they celebrated the opportunities available through Bold Missions for educators and all Southern Baptists to renew their commitment to Christian higher education for a world in the making.

To help all Southern Baptists become more aware of this commitment, the Education Commission of the Southern Baptist Convention urges each congregation to observe Baptist Seminary, College and School Day, February 17, 1960."

#### Is A Baptist Education Worthwhile?

## Answer With Resou

Dr. Hugh Dickens, administrative vice-president. "But that is not so, just as it is not so that every person who enters a church goes away a devout Christian. We continue to pray, however, that we can be used by God to help our students grow as Christians and to introduce nonChristians to la loving God."

Is a Baptist education worthwhile?

"Yes," says Carolyn Bennett Patterson, senior assistant editor with National Geographic Magazine. Ms. Patterson attended Blue Mountain Co.

### Annual Fund Can Help Fill Students' "Tuition Gap"

"Why an Annual Fund?" is a question frequently asked by those who receive appeals to give to our Baptist colleges each year. To understand the need for an Annual Fund, one must realize first that the tuition charged a student entering a private college does not cover the cost of the education they

Figures vary, but generally a stu-dent pays between 55 and 60 percent of what it costs to educate them. This leaves the college with a 40 to 45 per-cent gap in meeting the costs. To charge a student 100 percent of

the cost would, however, deprive many the opportunity to study and grow through a Christian higher education. This is not a new problem to private higher education. As a matter of fact, most private colleges in America today are facing the "tuition gap" situation.

The term "tuition gap" represents

The term "tuition gap" represents that difference between what a student pays and what it costs to educate them. Though this "gap" is an old problem, it has been broadened drastically by the recent high rate of inflation. Simply stated, it costs more to run a college

Admissions Offices Join For Effective Service

The Admissions Offices of our four Mississippi Baptist Colleges have worked together on several projects under the heading of B E A M (Baptist Education Advancement In Missis-sippi). This has made it possible for all of the colleges to accomplish more in a shorter period of time for less money. In other words, BEAM has helped the Admissions Offices become more effi-

During the past two summers BEAM has sponsored a display at Gulfshore Assembly. The display in-cluded pictures of each campus, col-lege yearbooks, brochures, and mail-back cards so that students who viewed the display could correspond with any or all four Baptist Colleges. Through the display, a great deal of information reached both prospective students and others interested in knowing more about Baptist higher

In August BEAM and the Educa tion Commission wrote each Baptist church in the entire state of Mississippi to ask for names of prospective students. The name of each student sent to BEAM by the churches was sent to all four colleges so that each school would have the opportunity of making an individual contact with each student. This will become an annual project of BEAM. This direct contact is the best way to inform prospective students of the opportunities available at our Baptist Colleges.

BEAM members greatly appreciate the 1100 names which were sent in response to the request. This joint collection of names saves a great deal of time for the Admissions Offices and the church staff members in-

and the church staff members involved in completing the request form.
The churches fill out the request only
once rather than doing it for each col-

As Dr. Kermit McGregor, chairman of the Education Commission states, "It is a better stewardship of time, talent and money."

As we enter the 1980's, the Admissions Offices of our four Baptist Colleges, under the leadership of BEAM, are seeking to find new ways of cooperative effort beneficial to all.

#### MC Facilities Attract Use For Special Events

with facilities available to serve both small and large groups, the Mississippi College campus has attracted many denominational and special groups for specific workshops and con-

Leading the list of special programs this past year was the Home Missions Experience, a week-long round of speeches, workshops, multi-media presentations, drama, music and personal conferences. The week was jointly sponsored by the Home Mission Board of the Southern Baptist Conven-tion and Mississippi College. Said Van D. Quick, vice-president

for student affairs at the college, "I have been at Mississippi College since 1951, and this was one of the richest experiences we have ever had. It was successful because of the number of lives touched. A lot of students will look back on this as one of the most significant events in their lives."

William Tanner, executive director-treasurer of the HMB, and one of the speakers at the Experience, win our nation to Christ by the year 2000 are on the Baptist campuses now. The kind of cooperation between a Baptist college and a mission agency which has been shown here at Mississippi College is the kind we must have if we are going to reach the goal of Bold Mission Thrust."

"The Home Missions Experience is like taking Glorieta or Ridgecrest to the college campus," said Ed Sea-bough, who coordinated the program for the HMB. "We tried to fill it as full giving students and area residents an opportunity to learn about and to feel e pulse of home missions.

In addition to teaming with a Southern Baptist Convention agency like the Home Mission Board, Mississippi College has also made its campus available to many groups of the Mississippi Baptist Convention.

Royal Ambassadors have held their

annual Congress on campus for the past several years, making use of the spacious A. E. Wood Coliseum and the athletic fields surrounding it. "The central location and the more than adequate facilities have made Missis-sippi College an ideal host for these young men," said Paul Harrell, director of the Brotherhood Department of

tor of the Brotherhood Department of the MBCB. Various church music conferences, attracting young church musicians from all sections of the state, have also used the Coliseum for their meetings. Smaller groups, like the Education Commission, BEAM BSU directors and the like have also taken advantage of the facilities on compuse

of the facilities on campus.

The summer months are particularly busy on campus as various outside groups come to the campus for special meetings. These include sports camps. All Star football and backet. camps, All-Star football and basket-ball teams, All-Star baseball team,

cheerleading groups and others.
"We think it is very beneficial to have these folks use our campus," said facilities available to church, denominational and other groups for their today than it did ten or twenty years

ago.

The narrowing or closing of this gap by the Annual Fund is essential to the continued operation of the private college. Gifts given to the Annual Fund are not only used to replace wern or outdated equipment, to purchase materials, and to supplement salaries of faculty and staff, but also are used most extensively in the area of current. most extensively in the area of current operating costs. Basically, you could say, the Annual Fund helps "pay the bills."

This tuition gap, along with infla-tion, and a more demanding and grow-ing student body among our Baptist colleges is the reason for Annual

Funds. Before one considers giving to the college of his choice, two more questions should be considered. Does America need a private sector in higher education? Are Mississippi Baptist colleges worthy of your sup-port? Upon examination, both of these tions should be answered in the

These colleges — Blue Mountain, Clarke, Mississippi College and Wil-liam Carey — have given so much in

the past and can give so much in the past and can give so much in the future, but it depends on you.

Join those who already give annually. You will not only be helping students now on the four campuses, but also countless numbers who will pass through these institutions in the days and years about.

#### Financial Aid Always Possible

As students begin to look at colleges, the natural feeling is to question how much will it cost and what financial aid will be received. The four Mississippi Baptist Colleges are aware of this con-cern and are at work trying to provide as much financial assistance as possible to their students.

At least 60 percent or more of the students attending our Baptist Col-leges are receiving some type of financial aid. The main criteria in awarding this financial aid is the student's need.

All of the four colleges are participants in the federal program in which eligible students receive aid. These are programs such as Basic Grant, National Direct Student Loan, Sup-

National Direct Student Loan, Supplemental Equal Opportunity Grant,
Federal Insured Student Loan and College Work Study, of State Student Incentive Grant
program is available for those eligible
students who reside in Mississippi. Numerous academic and athletic scholarships are provided by the colleges; many private scholarships are provided by interested individuals. Most of these colleges participate with churches in matching funds for stu-

If a student is refused at least two types of aid then there is a program in Jackson called the Lender of Last Resort, whereby a student can borrow money (at a low interest rate) to at-

money (at a low line est tac), tend college.

No student desiring to attend the four Mississippi Baptist Colleges should be denied the opportunity because of a lack of Financial Aid.

#### Church Staffs Offer Contact

Potentially the most effective contacts that our Baptist colleges have are members of the local church staff. A large percentage of Mississippi pas-tors, directors of education, youth and

music are products of one of our four Mississippi Baptist colleges. Who, better than they, should know the value of an education obtained in a Christian setting and who, better than they, can be a positive influ couraging the young people of their churches to give serious consideration to attending a denominational school? Several practical suggestions come to mind:

Observe Baptist Seminary, College and School Day each February as suggested by the Education Commission of the Southern Baptist Convension.

tion;
2. Counsel with your young people about the many advantages that are to be found on our Baptist campuses;
3. Furnish the names of your college prospects to your Baptist colleges;
4. Plan and promote trips to the colleges on those special days that are designed for high school visitation;
5. Utilize college resources more frequently and effectively—speakers, youth teams, music and drama groups, etc.;

k positively about Christian

The churches and the colleges are a team in this great endeavor and teamwork is essential for maximum effectiveness.



Worthy accomplishments for Clarke College can be achieved only if many of us catch a vision of the potential for greatness existing in this institution and, then work untiringly to reach the desired goals. -A. C. Johnson, President

Clarke College



The decade of the 80's will ushed in a period of preparation for the leaders of the Twenty-first Century Unashamedly Christian, Blue Mountain College stands on the threshold of the next decade ready to share in the shaping of the leadership of the Twenty-first Century. Harold Fisher, President

**Blue Mountain College** 



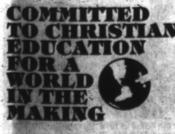
Recognizing that the learner is the focus of the educational pross, our faculty members are de cated to the ideals of academic e ence and teach under the conviction that the greatest contribution that any institution of higher education can make is the building of Christian character.

Lewis Nobles, President Mississippi College



be in putting spiritual values into he hearts of students. College is the ne for the maturing and the

William Carey College



#### **BEAM Places Emphasis** On Cooperative Efforts

Baptist Education Advancement in Mississippi (BEAM) is an organization composed of institutional advancement, public relations, and admissions personnel from the four Baptist colleges in the state — Blue Mountain, Clarke, Mississippi College, and William Carey.

sonnel from the four Baptist colleges in the state — Blue Mountain, Clarke, Mississippi College, and William Carey.

It had its origin on the campus of Mississippi College in early 1978 as representatives from the four colleges met to discuss the joint cooperation of the institutions in various areas of recruitment, public relations, development, alumni involvement and other ventures. The first official meeting of the group was held on the campus of Blue Mountain College in April 1978, with several college presidents, along with administrative personnel from each school, and the chairman of the Education Commission of the Mississippi Baptist Convention,

chairman of the Education Commission of the Mississippi Baptist Convention, present.

Mrs. Marjorie Rowden Kelly, former vice-president for public relations and alumni at William Carey College, was the charter president of the organization. She was succeeded by James Bryant, director of development at Blue Mountain, while Norman H. Gough, director of pibblic relations at Mississippi College, was elected in November, 1979, to serve as BEAM president during 1980.

Other officers serving with Gough this year include Mrs. Jo Laurin McDonald Davis of William Carey, vice-president; Evelyn Williams of Clarke College, secretary; and Rev. Robert Wall of Mississippi College, program chairman.

Believing that the advancement of Baptist higher education in Mississippi could best be served by mutual cooperation and joint ventures in many areas by the four Baptist colleges of the state, programs were initiated which involved all the schools. Too, leaders of BEAM thought there should be a close relationship between the organization and the Education Commission of the Mississippi Baptist Convention. The chairman of the Commission has become a regular attender, at BEAM meetings and the entire membership of the Commission has attender, at BEAM meetings and the entire membership of the Commission has

trender, at BEAM meetings and the entire membership of the Commission has furnished its support in a number of endeavors.

The first joint activity sponsored by BEAM was the promotion of Baptist Seminary, College and School Day sponsored each year through the Education Commission of the Southern Baptist Convention. This activity has continued, plus the group has set up joint booths at the Mississippi Baptist Convention and at Gulfshore Baptist Assembly during the summer months. They have also shared ideas and joined hands in other joint projects.

#### Cauthen and Students

#### Foreign Missions Theme Recurs At William Carey

Foreign missions has been a recurring theme this year at William Carey College.

One of the most inspiring and exciting events was spring commencement in May when Baker James Cauthen brought the address. Cauthen, for 25 years executive director of the Foreign Mission Board before his retirement this year, was awarded the honorary doctor of laws degree by the

college.
Often compared to the missionary William Carey, Cauthen served one term as a missionary evangelist in China and some ten years as FMB's secretary of the Orient.

A youthful 69, Cauthen exuded vitality and humor as he challenged. Carey's candidates for degrees to lead kemplary lives. Another "foreign missions" experi-

ence at Carey happened this summer when 28 Japanese used the campus as a "home-base" while they studied American culture and medical care.

The majority of the visitors were student nurses from Japan Baptist School of Nursing in Kyoto. Director of that school is Mary Lou Emanuel, a Southern Baptist missionary. The

school offers a three-year program for the training of Christian nurses. According to a letter written by Mrs. Emanuel to Carey's academic vice-president, all students at the school must be baptized believers or "seek ers" who are attending church. "We have graduated 135 nurses to date and only one had not been baptized at her graduation time this year. She had, however, made her commitment, and we believe she will follow through to full discipleship," wrote Mrs.

Three others in the group of visitors — two doctors and a nurse — are on the staff of Seirei Welfare Community in Hamamatsu, which is supported by the United Church of Japan. "Our facilities are very small and outdated in comparison to theirs," wrote Ms. Emanuel, "but the percentage of Christians in their work is small. We are anxious for them to see the strength and hospitality of Baptists in

The rest of the group were non Christians leachers at the chool of Nursing at Fukuoka University and at Shizuoka Junior College. Mrs. Emanual expressed the Christian experience at Carey could aid her students in their witness to

While at Carey, the Japanese visitors were guided through a number of medical facilities in south Mississippi and were exposed to a variety of American experiences. To facilitate an understanding of American culture, the college provided special classes in comparative religion, American culture, American history and gov-ernment, and conversational English.

Local churches also cooperated in the "Americanization." Church

families provided weekend "homes-away-from-home" to the visitors, al-lowing them to become familiar with

### Lottie Moon Offering Is Important At Clarke

tion is what you have left after you've forgotten everything you learned in school." It is true that many of the most memorable experiences of col-lege do not come from books and class rooms. Much of the real learning accomplished in college has nothing to do with test tubes or sliderules, chalkboards, or bluebooks.

At Clarke one of the greatest learning experiences is the Lottie Moon Christmas Offering. Through Lottie Moon, Clarke students, faculty, and friends learn about the true meaning of giving, of caring for souls in need.

The Lottie Moon Christmas Offering has come to one of the highlights of the year at Clarke. All eagerly anticipate the days when the college unites in and all our efforts to meet a challenging financial goat at a time when many people are interested only in Santa Claus and Christmas parties. The holiday season takes on a new meaning, a true meaning, when those who have so little see Christ through the

have so little see Christ through the efforts of those who contribute to the Lottie Moon Christmas Offering.

At Clarke the 1979 Lottie Moon goal was \$1979.80. On December 13, when students, faculty, and administration gathered in front of the girls' dormitory for the lighting of the star, it was announced that the goal had been reached. But even as the star was shining, signifying a successful month of work, more students were giving. By the end of the week the amount given in cash and pledges had reached \$2,503.00

1979 Lottie Moon Christmas Offering and for those who gave sacrificially, there was a lesson learned that will never be placed on a transcript or grade card. And yet it is this lesson that is the very heartbeat of Christian Education. It is the lesson that Christ taught when He said, "It is more blessed to give than to receive." Another highlight of this year was the Missions Awareness Week. Clarke

College students and faculty are tradi-tionally mission minded as evidenced by the many summer mission volunteers that go out from the college each year. Presently there are thirty-nine active foreign missionaries who attended Clarke. Mission Awareness Week gives new students an opportunmore about Southern Baptist Mission efforts in the world. It also unites Clarke with the local churches of Newton County in a intensive mission em-Of the 14 missionaries who led sen

vices in Newton County, Clarke was privileged to hear from four in special chapel services. Speaking at Clarke were Ibelize Veitia, Spanish-Language, Nevada; Mrs. Hollis V. Bryant, Alaska; Paul D. Lee, Spain; John Vandercook, Baptist Seaman's Service, New Orleans, Louisiana. Thanks to these speakers during Mis-sion Awareness Week, the challenges of a lost world are presented to students who, one day, may very well face them as Southern Baptist foreign

### education in a Baptist institution. I have received that solid educa-tion that I came to Carey for, and I've also found the real values of life taught through a Christian education at a Baptist School. Keith Bounds Keith Bounds William Carey College

Student Government

Presidents Take Pride

By attending a Baptistsupported college, it has given me
to chance to receive not just an
iducation, but a Christian education, A chance to go to school
where the students and teachers
are Christians is a growing exterience in the Lord. They really
are about one another.

In looking back over my four years at William Carey College, I regin to see the real values of my

each of our lives. And His plan for mine made it necessary to go to college. I chore a Christian mine made it necessary to go to college. I chose a Christian college so that not only would I obtain an education and prepare myself for God's will in my life, but I would also be able to grow in and prepare my spiritual life. Blue Mountain has done that for me. I am thankful for the opportunity to go to a Christian College. Blue Mountain College

I wanted to further my educa-tion in an academically sound school. Mississippi College easily met that requirement, but it also gave me an extra plus, a Christian environment. This plus is what makes Mississippi College the great institution that it is. Tom Alexander Mississippi College

MINISTER CANADA

Your Colleges Deserve Your Support

## Sunday School Growth Plan Urges '8.5 by '85'

By Linda Lawson

NASHVILLE, Tenn. (BP) — Harry
Piland challenged state Sunday School
leaders meeting here to support a
comprehensive five-year plan to increase enrollment in Southern Baptist
Sunday Schools from the current 7.3
million to 8.5 million by 1985.

Sunday Schools from the current 7.3 million to 8.5 million by 1985.

Piland, director of the Southern Baptist Sunday School Board's Sunday School department, noted that while Sunday School enrollment increased from five to seven million between 1950 and 1958, it has grown only 200,000, from 7.1 to 7.3 million since 1958. Projections indicate a 0.1 percent, or 7,338, decrease in 1979 to the current 7.3 million level.

Based on current statistics, Piland presented annual goals on a state-by-state basis for consideration of the state leaders, who expressed support for the plan.

for the plan.

Bryant Cummings, director of Mississippi's state Sunday School department, said, "The Mississippi Sunday School department has planned to take the Nashville Sunday School department's goals and develop annual goals for Mississippi Sunday Schools between now and 1965. In 1961 the goal is for a 4530 enrollment gain, progressing to 1965 with a goal of 22,650 enrollment gain." He added, "A good start is anticipated with nearly 3000 enrollment gain reported this past year."

year."
"I think it is timely and long overdue that we set numerical goals," said James Frost, director of the Florida state Sunday School department.
Frost said he plans to take Florida's current goal of a 20 percent increase during the next three years and translate it from percentage into numerical

In California, the state convention is in its third year of working toward Bold Mission Thrust goals calling for a 20 percent increase in Sunday School enrollment by 1984, with a total objective of doubling the enrollment

enrollment by 1984, with a total objective of doubling the enrollment by 1998, according to R. L. Pattillo Jr., Sunday School department director.

"We're beginning to get response from churches now," said Pattillo.
"Our people are talking for the first time about growth and about new work."

In announcing the enrollment goal, Piland said churches must plan for growth by training potential workers and adding new classes. A total of 8.5 million persons in Sunday School would require an additional 151,380 new workers and 64,320 new class units, he said.

For the first year, 1980-81, Piland proposed the following denominationals goals for Southern Baptist Sunday

—100,000 workers trained in personal witnessing skills;
—1,000 churches beginning weekly
workers' meetings;
—2,000 workers earning a Sunday
School Leadership Diploma; and
—1,000 churches requesting general
Sunday School Standard recognition.

#### Choir Ends Journey **Behind Locked Doors**

By Mittlelee Walton McCall
Communications Secretary
Church Music Department
Mississippi Baptist Convention Board
It took one inspired minister of
music, one enthusiastic pastor and 41
dedicated choir members to give the
gift of Christ's love to hundreds of institutionalized persons at Christings stitutionalized persons at Christmas. According to Louis Nicholosi, minister According to Louis Nicholosi, minister of music at First Baptist Church, Poplarville, he began planning an adult choir mission tour last September "as a result of a definite impression" that he "felt strongly to be 'of the Lord." The heartwarming results clearly show what the Lord can do through able and willing disciples.

able and willing disciples.

Louis prepared a proposal for the
Christmas Mission Tour and asked his adult choir members to "make it a matter of deep personal prayer." When 41 choir members committed themselves to go, they began rehearsing the music for the tour.

I Believe, He's the Son of God, a cantata by John F. Wilson, was chosen for the main piece. A handbell group selected four numbers to ring as a prelude for the cantata. A 15-minute caroling routine using handbells for accompaniment was also readied.

The choir tour began on Dec. 21, 1979, at the United States Public Health Service Hospital in Carville, La. The next day they ventured to the East Louisiana State Hospital and the Dixon Correctional Institute in Jackson, La. The choir ended its tour

Just For The Record to the second of the second to the second of the second to the second of the sec

on December 23 with a home concert.
Louis sums up the tour like this:
"Our pastor (Robert Barnes) was tremendous as God took control of him and spoke in a most dynamic way. Our choir sang untiringly as they did three full cantatas and sang a 15-minute caroling routine 15 times in the one and one-half days we were on tour.

"Actually the itinerary doesn't give the total picture because of what happened at the mental institution in Jackson. Our choir caroled behind locked doors that no one else had ever gone beyond in the history of the institution in any kind of ministry capacity and we did this in ten different wards at the institution.

wards at the institution.

"We saw mentally ill people smile for the first time in years, according to attendants. We saw one lady who hadn't spoken an audible word in years actually sing a Christmas carol. "At the prison hearts were blessed to the degree that at this time we are get-

ting mail from many of the inmates simply rejoicing about the blessing they received and praising God for being so real to them."

Since the tour fell on the weekend just prior to Christmas, it took a good deal of sacrifice for those who participated to work out their schedules. This difficult scheduling, according to Louis, made "the idea of 'mission work' even greater in reference to sharing the joy of Christmas with those in confinement." In the end, "it those in confinement." In the end, "it all worked out just great, and again, I give God all the glory and praise."



#### George County Honors The Parkers

George County Baptists proclaimed Jan. 27 as John A. and Ruby Parker Day, to mark the retirement of the Parkers after 37 years as missionaries to Chile.

Parker is a native of George County and grew up in the Rocky Creek Church where he was saved and influenced toward the ministry. Mrs. Parker is a native of Texas. The Parkers met for the first time when they went before the Foreign Mission Board for appointment. They were each assigned to Chile and married after arriving on the mission field.

Rocky Creek and Agricola churches led in the planning of the special day. All

Rocky Creek and Agricola churches led in the planning of the special day. All churches of the county were invited to participate. A love offering of \$2865.00 was received from the churches and presented to the Parkers.

Both George Countians and out of county people participated in the afternoon-program. Many of them were contemporaries of the Parkers and recalled both serious and hilarious youthful happenings. Johnny Walker, pastor of First Church of Lucedale, delivered the special message.

The Parkers have established residence in Waco, Texas near the Baylor campus.

Parker states, "This is not really retirement; it is a change of assignment."

Left to right: Burkett Read, chairman of deacons, Agricola; Mrs. Parker, John Parker; and Paul Eubanks, chairman of deacons of Rocky Creek. Read and Eubanks

Sunday School Board

Elects Kay, Lawrence

NASHVILLE, Tenn. (BP) - Southern Baptist Sunday School Board trus-tees elected Richard Kay to head the office of planning and Steven R. Law-rence as manager of the personnel de-

Kay, 52, has served as associate utive-director of the Southern executive-director of the Southern Baptist General Convention of California since 1962. Board President Grady Cothen said he plans to rely on Kay's ability to plan for the future and his knowledge of state convention work. "These relationships (with the states) are supremely important to us." he said.

us," he said.

Lawrence, 36, has been manager of the board's administrative services department since 1971. He came to the board in 1968 as job salary analyst in the office of personnel and later served as manager of the Broadman trade advertising department from 1969 to 1971.

With Lawrence's election, the personnel department will be moved in the board organization to report directly to the executive office. Cothen said the move was being made following several studies "in an attempt to ensure we're doing the best job we can to support our employèes."

Reviewing the past year ending Sept. 30, Cothen reported "the institution is financially healthy."

He said the new direct sales department approved by the trustees in August 1979 has "begun slowly" with pilot tests being conducted with several types of sales programs. "We still feel good about the possibilities here," he said.

Almost 150,000 copies of the board's home Bible study course were mailed in January, Cothen said. "This has developed in a phenomenal way we had no ability to anticipate."

The weekly television program, "At Home with the Bible," which was launched with the Bible correspondence program in October 1978, recently received an award as outstanding Christian television program from the National Religious Broadcasters. Frank Pollard, pastor of Jackson's

First Baptist Church, is host of the

program.
The trustees adopted several recommendations, including one to change the name of the church library department to church media library partment to reflect a move from an

exclusively print media concept.

A monthly newspaper tabloid,
"Sunday School Growth Journal," was
approved to begin publication in August 1980.

Also, benefits for 508 board retirees were upgraded by increasing benefits in the medicare supplement group insurance plan from a maximum of \$50,000 to a maximum of \$250,000.

A list of priority capital needs was approved with construction to be plan-ned as funds are available for Glorieta (N.M.) and Ridgecrest (N.C.) Baptist Conference Centers.

**Union County** 

Marvin Cox, pastor of Northside Church, New Albany, has accepted the position as director of missions for

Union County Association. He succeeds Guy Culver, who is now director of missions for

Cox, native of New Albany, was ordained by the Ellistown Church. Previous pastorates include Martin Church near New Albany and Bethlehem (Simpson.)

He studied at Itawamba Junior College and at Blue Mountain.

Cox is married to the former Clerke.

Cox is married to the former Glenda nan, The couple has two chil-

### Selects Cox La nomi As Missionary



Alcorn and Tishomingo Associa-

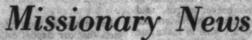
# First Church, Macon, received a sumanitarian award from the Missisippi Sheriff's Boys and Girls Ranch. Columbus, for its financial support. This support is a budgeted item which was started in the 1978-79 church year, and increased in this year's budget. Shown presenting the award to Hugh L. Poole, pastor and John Tucker, chairman of deacons, is Bill J. Shaw, executive director of the Boys and Girls Ranch.

The newly organized Acteens of West Ellisville Church, Ellisville, recently held a candlelight service, highlighting mission work in all countries where foreign missionaries are now serving. Under the direction of Mrs. Nelda Moree, nine girls participated in the service, climaxing the Lottie Moon Christmas Offering emphasis.

The church surpassed its goal of \$3,000 in that service. The GA's of the church also took part by passing out sait packets to the congregation, after which Mrs. Moree presented a charge to the church to be "the salt of the earth; the light of the world."

The Acteens prepared breakfast for the men of the church on Baptist Men's Day and are planning a home mission study lock-in for Feb. 15. Mrs. Frances Temple is WMU director; Tom McCurley is pastor.





Earl and Mamie Lou Posey, missionaries to the Philippines, have completed furlough and returned to the field (address: Box 134, Baguio, Philippines.) She was born in Lucedale.

Mary Frank Kirkpatrick, missionary to Liberia, has arrived in the States for furlough (address: Box 94, Noxapater, Miss. 39346), her hometown. She was appointed in 1955.

Kathleen Nichols, daughter of Mr. and Mrs. Malcolm Nichols, missionary associates to Korea, married Richard Donk on Jan. 19 in Clearwater, Fla. Her parents may be addressed at Baptist Hospital, P. O. Box 76, Pusan 600, Korea. Her mother, the former Jean Lee, was born in Meridian.

Sarah and John Perkins, Baptist representatives to France, may be addressed at 8, Rue Leon Blum, 33400 Talence, France. Born in Montgomery, Ala., he also lived in Elmore County, Ala., Gonzalez and Cantonment, Fla., while growing up. The former Sarah Grant, she was born in McComb, Miss, but grew up in Burgin and Louisville, Ky., and Drew and Jackson, Miss. Before they were appointed by the Foreign Mission Board in 1978, he was pastor of First Baptist Church of Endors, Hernando, Miss.

Randall Lewis Von Kanel, missio Randall Lewis Von Kanel, missionary journeyman to the Cayman Islands, may be addressed at Box 817 GT, Grand Cayman, Cayman Islands, B.W.I. A native of Mississippi, he was born in Macon and considers Pascagoula his hometown. Before he was employed, by the Foreign Mission Board in 1978, he was a voice instructor at William Carey College, Hattiesburg, Miss.

Cynthia L. McGee, missionary to Chile, has arrived in the States on medical leave (address: 228 Frederica, Jackson, Miss. 39209). She was born in Memphis and grew up in Jackson.

Billy and Gerry Colston, missionaries to Korea, have completed furlough and returned to the field (Address: Yoldo P. O. Box 45, Seoul 150, Korea.) He was born in Kosciusko.

January Gifts

(Continued from Page 1)
the churches passed the budget figure
by \$284,046, Kelly pointed out.
"Missions continues to be a top
priority item with Mississippi Baptists," Kelly said. "Our missionsconscious churches continue to inspire
young people to give their lives into
missions service, and they continue to
support these young people and missions efforts all over the world with
ever-increasing missions gifts," he
added. "With experiences such as
these we will be able to make available
a gospel witness for everyone in the
world before the close of this century."

#### Parkers Retire After 37 Years In Chile

John and Ruby Parker, mis-sionaries to Chile for 38 years, are re-iring. He was born in Lucedale, Miss.,



Parker He is a graduate of University of Mississippi and Southern Baptist Theological Seminary, Louisville, Ky.

In Chile he served at various times, in Talca and Santiago, as general evangelist, pastor, seminary professor and business manager, field worker, national Sunday School secretary, and national executive secretary of evangelism.

After Mrs. Parker received a degree from Texas Tech, she taught school in Texas. In Chile she has been church and home evangelist, and seminary teacher and dean of women.

The Parkers have two sons, John During retirement, they plan to make their home in Texas.

#### Glazes Honored In Argentina; Move To State

Twenty students participated in graduation exercises at International Baptist Theological Seminary, Buenos Aires, Argentina. The main address Aires, Argentina. The main address was brought by A. Jackson Glaze, Jr., Southern Baptist missionary, who has been professor of theology, Old Testament, and Hebrew at the seminary. Before the address, Daniel Tinao, representing the seminary, recognized the 25 years Mr. and Mrs. Glaze

served there, and presented them with

served there, and presented them with a gift as they were leaving Argentina to go to Mississippi College, Clinton, Miss., where Glaze is new head of the religion department.

The Glazes, missionaries to Argentina since 1953, resigned from missionary service Jan. 15. A native of Mississippi, he was born in D.L. and green, and the property of the server of the serve sissippi, he was born in D'Lo and grew up in Pelahatchie. She is the former

up in Pelahatchie. She is the former Eugenia Johnson of Greenwood, S. C. Glaze was named last year to the Mississippi College post, but had responsibilities in Argentina to complete before moving to Mississippi. He began teaching there this semester, the second semester of the school year. The Glazes have moved to 800 Dunton Road, Clinton, MS 39056.

Rome, Italy — Nearly forty persons gathered at Betania, Baptist confer-ence center here, January 15 for a din-ner to welcome John and Celia Bane as new Southern Baptist missionaries to Italy. All Baptist churches in the Rome area were represented by pastors and their wives or by elders of churches.



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NEWHOPE CHURCH, Rt. 2, Calhoun County, burned the note on the addition to the truch on Jan. 6. Pictured left to right, are H. E. Balley, James Holder, Robert Free ayne Balley, Ravis Winter, descons, Marjon Holley, pastor, is in the background



### Names In The News..

R. L. and Beth Sigrest, sacred music artists of Yazoo City, will be guest musicians at the Etowah Baptist As-sociation School of the Prophets in Gadsden, Ala., February 18-19. Con-ference speakers include S. M. Lockference speakers include S, M. Lock-ridge of San Diego and Charles Carter of Birmingham, Ala. The Sigrests will also present a concert of sacred music on February 17 at the Twelfth Street Baptist Church, Gadsden,

Boyd Smith and Floyd Smith, twin brothers from First Church, Lambert, have surrendered to full-time mission work. For the past three summers they have worked as summer missionaries in different parts of the U.S. Both attend Delta State University. They are the sons of Mrs. Marie Smith of Lambert. Wayne Long is the Lam-

Ronny Moseley, son of Mr. and Mrs. L. R. Moseley of Harrisville, Miss., is among 33 Campbellsville College students participating in the Campbellsville, Ky. school's student teaching program this semester. He is student teaching at Campbellsville High School under supervision of Gary Strange. He is a 1976 graduate of Van-Cleave High School in Mississippi. Campbellsville College is affiliated with the Kentucky Baptist Convention.

Wiggins Church, Carthage on Jan. 6 had Steve Johnson Night. Carlton ones, Johnson's pastor for nine years



Leake Academy; Mrs. Ann Allen, science teacher at Leake Academy; and former Coach

Larry Therrell, were on program. Steve Johnson, graduate of Leake Academy, is now a senior at Mississippi College majoring in physics in which he has maintained a perfect 4.0 quality point average. Overall he has a

3.932 average.

He has been a starter on the Mississippi College football team for the past four years and has been Academic All American as a junior and senior. He was one of 33 players in the United States awarded a \$2,000 scholarship for graduate study by the National Colgiate Athletic Association.

He is the son of Mr. and Mrs. empsey Johnson of Carthage.



JAMES HURT (left), president of the Mississippi Alumni Association of Southern Baptist Theological Seminary, Louisville, Ky., and pastor of Immanuel Church, Cleveland, chats with Southern Seminary President DUKE K. McCALL at the recent meeting of the Alumni Advisory Council on campus. (Southern inary photo by Tennis England)



Arthur Leslie, right, director of mis sion of Lafayette Association, pre-sented Ken McMillen, Church Training director of Lafayette Association, the Associational Director of The Year Award for 1979, on behalf of the state Church Training department. The award was presented M Night at North Oxford Church, Nov. 27, 1979.

McMillen has served the Lafayette association as director for two years. Prior to this he served as associational Church Training director for Calhoun association for eight years. During the 1978-79 associational year he earned diplomas for both General Officers and Adult Leaders for Church Train-

He has served as pastor of Clear Creek Church (Lafayette) since 1974. He also is a special worker for the Mississippi Church Training Department.

Tommy W. Stacy has been called as pastor of the Pine Tree Church, Pine Tree, Ark. He is the son of Mrs. W. R. Stacy and the late Mr. Stacy of Ruleville, Miss. His wife Janis, is the daughter of Mr. and Mrs. W. F. Free of Ruleville. Stacy is enrolled in the Diploma Program at Mid-America Seminary, Memphis, Tenn.

Mrs. Earl Clark, pastor's wife at New Hope Baptist Church, Ellisville, has compiled information to assist any



interested church in the promotion of the Christian stewardship of natural resources, and in meeting budgetary prob-lems due to rising energy costs Mrs. Clark holds

Mrs. Clark the master's degree home economics from USM where she attended an energy workshop and did further study on "The Church's Rolein Energy Conservation." She is the secretary for the Baptist Student Union at Jones County Junior College and would be available for seminars, programs, or consultation in the area of energy conservation. She may be contacted by calling 477-3881 (home) or 477-3973 (office), or by writing Route 3, Box 311-A, Ellisville, MS.

James Kirkland of Drew is now available for regular pastorate, interim, or supply. He and Mrs. Kirkland were both injured in a serious automobile both injured in a serious automobile accident a year ago. They now have fully recovered, and he states that they would like to express thanks for all the prayers and help given them during

the past year.

Kirkland may be contacted at 141 S.

Main, Drew, MS 38737 (phone 745-8314). He is a graduate of New Orleans
Seminary, and has served several churches in Mississippi.

Alvis K. Cooper, pastor of Oak Hill Church of Pontotoc, was awarded the Master of Social Science Degree on Dec. 20, 1979, for work completed at the University of Mississippi. Cooper is a 1977 graduate of Blue Mountain College where he was a major in Bible and History. He has served as pastor in Mississippi, Guam and Germany.

Gene Childress was licensed to preach at the Colonial Heights Church, Jackson, on Dec. 12, 1979. He, in his testimony before the church, related how God had called him into His ser-vice and of his desire to share God's Word. Childress is living at 2318 Highway 80 East, Jackson, MS. 39208, and is available for preaching opportunities. He hopes to continue his education in college this fall.

Evelyn Holifield Vaughn of Jackson wrote the unit för Older Children in 1980 Vacation Bible School materials.



Vaughn, program director for the Mississippi Baptist Convention, has been writing Sunday School curriculum materials for Older Children for 12 years. She is a native of Meridian.

She is also author of two study course books? Learning About My Church, and Rules! Rules! Rules! The latter (for children 9-11) has just come off the press and is one of the 1980 Famchment Series. A review of this book will appear in the Baptist Record soon, in the "Book Review" column.



ELMA TYLER, right, has been honored by the Children's Sunday School department of Winona, First Church for her 50-year service in that age group as de-partment secretary. During the indrining tworship hour Mrs. JeNett Doler, left, Children's department director, presented Miss Tyler a plaque commend her for 50 years of faithful and dedica service, from September 1929 to Ser tember 1979. After the worship service, a otion was held in the Fellow Hall, honoring Miss Tyler. David Pratt i

LOUISVILLE, Ky. (BP) - Brane Isley, assistant to the president at Southern Baptist Theological Semi-nary, has resigned to accept the pasto-rate of First Baptist Church, Colum-

Isley, a Birmingham, Ala., native, joined the seminary staff in 1976 as di-rector of college relations. In 1978, he became director of admissions and financial aid; and in 1979 was named asistant to the president.

#### MC To Be Declared State Arboretum

Mississippi College, the state's oldest institution and the oldest and largest of the Baptist colleges in Mississippi, has been identifying and labeling by sign all trees and plants on the main campus. Signs carry the common name and the scientific name of each plant. From left are Anne Meydrech and Bill Stark of the Biology Department at the college who worked with the project along with the late biology professor, Louis Temple; Mrs. Jack C. Boyles of Clinton, current recording secretary of the Garden Clubs of Mississippi, who was also the President of the Camellia Garden Club of Clinton when the project was begun; and Mrs. Sam Gunter of Clinton, Conservation Chairman of the Clinton Camellia Garden Club.

### Staff Changes

burne, Penn.

Academy.

Daniel S. King has been called as

pastor of the Trinity Church in

Eudora. His wife Norma is from Win-

King is a former student at Mid-

America Seminary in Memphis, and is

now teaching at Highway Baptist

Pilgrim's Rest (Copiah) has called a

minister of music and youth. He is Doug Broome, a student from Missis-sippi College.

Mt. Zion (Lincoln) has called Si-

meon Nix as minister of music, is

Highland, Crystal Springs has called Charles Gibson as minister of music.

a student at Mississippi College.

Paul Douglas Lovorn has been called as pastor of Courtland Church. Courtland, Miss. Mrs. Lovorn, formerly Kathaleen (Sandy) Howe, is from Savage: Miss.

Lovorn is enrolled in the Diploma program at Mid-America Seminary, Memphis, Tenn.

Mrs. Amelda Armstrong has asumed the position of organist and youth choir accompanist at Parkway Church, Tupelo. She is a graduate of Tupelo High School and has attended Blue Mountain College taking studies in organ. She has served as an accompanist for her home church, First Church, Verona. Robert Shirley is the Parkway pastor.

Mt. Pleasant, Mississippi Association, has called Julian Burt as pastor. He moved on the field during January.

Dianne Martin has joined the staff of First Church, Jackson, as children's



Ron Kurtz is the new minister of outh at First Church, Jackson. He oved to Mississippi from Tennessee,



where he was minister of youth and recreation for First Church, Nashville.

Mobile, Ala. where

she was director of childhood educa-

tion. She was born

at Tylertown and

received degrees

from William Carey Colleges and New Orleans Seminary.

Kurtz, an Ohio native, received the B.A. degree from Oklahoma Baptist University

Kurtz Master of Religious cation from Southwestern Seminary, Fort Worth, Tex. He is married to the former Pam Little.

Tad Denson, music minister of Voodville, has resigned and moved from the church field during January.

Deer Creek Church, Rolling Fork, has called R. H. Redwine as pastor. Redwine goes from Double Springs Church in Webster County.

Redwine, his wife Judy, and two children, Sylvia and Jacob Andrew, moved to Rolling Fork on Feb. 1.

Rick Sieger has been called as assistant pastor with responsibilities to youth and music at the Victoria Heights Church in Victoria, Miss. He is a Louisianan

er is enrolled in the Master of Divinity program at Mid-America Seminary, Memphis, Tenn.

Ellis Moore has been called as pastor of the Springhill Church, Oakland.
Mrs. Moore, formery Betty Jane Carter, is from Baxley, Ga.

Moore is enrolled in the Master of Divinity program at Mid-America Seminary, Memphis, Tenn.



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AMERICANS DO. The Home Mission Board doesn't send ministers and witnesses to the Winter Olympics, Southern Baptists do. More than 40 persons will minister and witness to athletes and spectators who will fill the tiny town of Lake Placid, N.Y., for three weeks during the Winter Olympics. Southern Baptists—by their contributions to the Cooperative Program and to the Annie Armstrong Easter Offering, plus the help of individuals and the Baptist Convention of New York—have built a church with a ministry where one was desperately needed. Please, as you watch the Winter Olympics... Pray for the Lake Placid ministry and other efforts to win our land for Christ... Give all you can through the Annie Armstrong Easter Offering for Home Missions. Without you, it couldn't have happened. Without you, it CAN'T happen.

Give all you can through the Annie Armstrong Easter Offering for Home Missions ....

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#### For Bold Missions Goss Launches Three-Point Plan

#### To Do More, Give More, Be More Goss Church of Marion Association

has launched a three point plan for 1980. According to the pastor, Jerry Mixon, the idea came through the mis-sion messages brought by Earl Kelly, executive secretary-treasurer, Mis-

#### Winston County Calls Director Of Missions

Jerry Stevens has resigned as pastor of Calvary Church, Columbus, to acition as director of missions

> on. He and his family will move to Louisville around Feb. 15. Stevens, a native

of Itawamba
County, is a
graduate of Blue
Mountain College
and New Orleans
revious pastorates inin Pontotoc County, and
Nicholson.

He and his wife, the former Bonnie Pierce, have two children.

Stevens studied at the University of Pel Aviv, Israel, during the summer of 974. Saltillo Church licensed him to the ministry in 1969. Before becoming a pastor, he worked in a bank, and was ay preacher "all over north Missis-

sissippi Baptist Convention Board, during the state Baptist convention in November. The plan includes the fol-

Touching Goss:Focus on the Bible and application to the local community. Church members will be led into a Bible memory club, a community service ministry, reading the Bible through in a year, the study of Church Training Survival Kit and other re-lated areas of ministry. Touching Mississippi: This area will center on Mississippi. A mission Vaca-

# Touching Mississippi: This area will center on Mississippi. A mission Vaca David Meece To Be In Concert At Wm. Carey This area will gan with the approval of the church for a record contribution to the Cooperative Program. Pastor Mixon said, "We now move to 16% of our total gifts and look forward to reaching a goal of 20%." "Plans for other world wide efforts are still in the making," he said, "but basic to this will be seeking to call out from our members those who will go as missionaries to the fields of service in the world." At Wm. Carey

Real Life Concert Ministries will ponsor David Meece in concert at homas Hall Auditorium on the Wil-

Thomas Hall Auditorium on the William Carey College campus on Feb. 23 at 7 p.m. Advance tickets are \$3 and are available at Autry's or The Sheepshed in Hattiesburg. Tickets at the door will be \$4 each.

Meece's current album is "Everybody Needs A Little Help." A single from this album, "I Can't Believe It's True," has charted on over 50 pop play lists across the country, according to Mike Cloer, Word radio promotion director.

rector.

Meece performs in at least 250 concerts a year. In St. Louis he taped the song, "Love is The Reason," as a part of a Multiple Sclerosis Special for national television.

as well as studies by RAS, GAS, Ac-teens and Baptist Women. A Missis-sippi Missions Day will be held, to give information about and awareness of mission efforts and opportunities in the state. Other efforts will include asking members to discover other ways of reaching Mississippi on their own during vacations and trips.

Touching The World: This be-

Taking the slogan, TOGETHER WE BUILD, and with the aid of the state Stewardship Department the first PROVE YOUR LOVE DAY has been

"The program is simple and gives overall direction to outreach," the pastor stated. "It presents a plan the people can add to but not take away from. It ealls, for growth because it asks each member to GIVE MORE... DO MORE... and BE MORE for Bold Missions in 1980."

Do you know a book that you are wilng to put under your head for a pillow
then you lie dying? That is the book
ou want to study while living. There is
ut one such book in the world.— the
tible. — Joseph Cook

## SCIRALPIBOOK

George Washington's Rules of Behavior

(copied by him from a book when 13 years old)
In the presence of others, sing not to yourself with a humming noise, nor m with your fingers or feet.
Read no letters, books, nor papers in company. When a necessity for doing it,

Mock not nor jest at anything of importance. If you deliver anything witty pleasant, abstain from laughing thereat yourself.

Play not the peacock, looking everywhere about you to see if you be well

Be not angry at table whatever happens. If you have reason to be so, show it; put on a cheerful countenance, especially if there be strangers, for good nor makes one dish of food a feast.

Meet adversity with courage and a smile.

Do not moon your life away, but fix it on a star.

#### Jonathan and David Showed Love, Loyalty

By M. Frances Mayfield
Diamondhead Church
Bay St. Louis
In all the Bible perhaps in all the
world, there was no greater love and
loyalty between two people than that
which existed between the two friends,
Jonathan and David.

The covenant, love and friendship,
between Jonathan and David: "Whatsoever thy soul desireth, I will do it for
thee —" (Jonathan in I Sam. 20:4).
"And Jonathan caused David to swear
again, because he loved him as he
loved his own soul" (I Sam. 20:17).
Jonathan sent David away to hide to
escape Saul's vengeance until he could

Jonathan sent David away to hide to escape Saul's vengeance until he could better determine Saul's attitude toward David. But when Saul missed David in his usual place, he accosted Jonathan and was so angry when Jonathan said that David had gone

ided to kill David. To keep the con-nant, Jonathan sent word to David d went to him and told him to leave

in battle (2 Sam. 1:25-26). "How are the mighty fallen in the midst of bat-tle! Oh, Jonathan, thou wast slain in thine high place."

ine high place."
"I am distressed for thee, my other Jonathan; very pleasant hast ou been unto me, thy love to me was inderful, passing the love of women' david's Lament in 2 Sam. 1:25-26).

The Heart's Art

To tell you all that's in my heart, Would tax the whole of Webster's art. Mere words cannot express it all, Nor artist's brush and paint recall. Were I a linquist of renown And spoke in tongues of every town, 'Twould still fall short my heart to

show,
For words cannot depict its glow.
To tell it all must needs require
The rest of life and spirit's fire!
—Clarence Cutrell

Amid The Storms

When it was eventime By the Sea of Galilee They sought to get away From the crowd beside the sea.

'Let's go to the other side." But soon a storm arose With fierce and raging tide.

In fear they called to Him "Save us before we die!" He bade the storm, "Be still!" At once, a calm blue sky!

Why had they feared at all? His Words "... to the other side," Foretold they'd reach the shore, And He was there to guide.

Before we criticize. . . We too have needless fears. As they, we doubt His Word

The storms will surely come And raging tides will soar. Trust Jesus through it all — He'll guide to heaven's shore.

Ruby Singley Columbia

"Greater love hath no man than this, that a man lay down his life for his friend" (John 15:13).

"And walk in love, as Christ also hath loved us" (Ephesians 5:2). "For this is the message — that we should love one another" (John 3:11).

Too often we are prone to hurt most the ones we love most. When we err on the side of hurting those most dear to us and ask their for giveness, to be forgiven would be a divine act.

"To err is human, to forgive, divine." The beauty of being able to forgive is admirable. When the mist of you horizon unveils

gave His only begotten Son, that whosever believeth in Him shall not

whosever believeth in Him shall not perish, but have everlasting life'' (John 3:16).

love for us.
"Love One Another."
"Greater love hath no man than this,

sus died for us that we might have everlasting. How great is God's

the mountain-top.

Will it reveal breathtaking beauty or a barren place to stop?
Has all loyalty vanished from a world beset by pain?
Is a friend a friend no longer or just a means to an end?

Have you lost our sense of values with priority a callous thing?
That changes when the grass looks greener, but birds no longer sing?
Must we always vacillate in a world of do and don't
Never knowing where to go, nor what we really want?

O, be still my heart and listen for the sweet low sound of song,
From the throat of one contented with a life sublime.
Where the things that really matter are the simple things of God.
The brightness of the morning sun, the dew, the greening and the throng
Of birds and bees and daffodils, changing slowly with time,
and the steadfast love and loyalty of a friend, the greatest gift of God.

Bunker Hill To Construct New Building

Bunker Hill Church, Columbia, has oted to construct a new building.

voted to construct a new building.

The planning committee is working on the details of the proposed building. Committee members are: Jiles Grice, chairman, Doris Broom, Francis Williamson, Pete Allen, Billy Joe Cooper, Jerry Hatton, and Ricky Ladner.

The church has voted to enter into the "Together We Build," a special fund raising campaign. John Alexander, director, Stewardship Department, Mississippi Baptist Convention Board., is serving as consultant. The director is Austin Wilks. The steering committee members are Donald Robbins, Garvin Allen, Gene Robbins, Olie Polk, Beverly McNeese, Trish Duncan, and Preston Selman.

Bunker Hill was organized in 1882,

Bunker HIII was organized in 1882, and the present building was built in 1926. It was one of the first rural churches in Mississippi to go "full-time." David Perry is pastor.

#### W. A. Trotman Retired Pastor, Dies In Georgia

William A. (Bill) Trotman, Sr., retired minister, died Jan. 24, in Toccoa, Ga. after an extended illness. Trotman was pastor of First Church, Long ich, Miss., from 1944 until 1947 while attending New Orleans Semi

Services were held on Jan. 26 at First Baptist Church, Toccoa. Survivors include his wife, Mrs.

Hazel Trotman of Toccoa; three daughters, including one in Missis-sippi, Mrs. Mary Jo Gomillion of Union, four sons; 11 grandchildren; and two great-grandchildren.

two great-grandchildren.
Trotman had also served as pastor
of Weller Avenue Church, Baton Rouge, La., but most of his years in the ministry were in Georgia. He retired in 1972.

He had been a member of the executive committee of the Georgia Baptist Convention and of the Louisiana Bap tist Convention, and served as assistant secretary of the Georgia Baptist Convention for several years.

He was a trustee of Truett-McConnell College, Cleveland, Ga., a Georgia Baptist school.

The Bible fits man for life and pre ares him for death. — Daniel Webster

#### The Blessing Of Not Knowing It All

By Donald O'Quin, Pastor, First, Charleston

All of us come to a certain point in life — usually when we are younger — when we feel that all wisdom is ours and there is just nothing more to learn. Then we turn a corner and discover that our store of knowledge is just a little puddle on the shore, and that a vast and deep ocean lies before us. It's good for us to remember the simple statement that the apostile Paul makes in I Corinthians 13:9, "For we know in part."

When you and I realize the truth of this statement, it will bring some very practical benefits to our lives.

For one thing, it will keep us humble; and humility is an important factor in a happy, holy life. The person who admits his ignorance is the one who ends up learning the most. It was Paul's pride of learning that kept him ignorant of God's simple plan of salvation. God literally had to knock Paul down; He had to humble him, before he could teach Paul the truth. Then, after Paul had experienced so many wonderful blessings, including being taken into the third heaven, God had to give Paul a thorn in the flesh to keep him humble. Humility is the secret of wisdom, and humility comes when you and I realize that we know in part.

There is a second result: the blessing of kindness toward others. The next time you are tempted to judge someone severely, remember what Paul wrote: "For we know in part." As a pastor, I have had to be reminded of this often. More than once, I have wrongfully passed judgment on another Christian without really knowing all the facts; and, I must confess, more than once I have had to confess it to God and to those involved. How quick we are to judge. We know perfectly well that "man looks on the outward appearance but God looks on the heart"; yet we jump to conclusions and pass judgment anyway. The French have a proverb, "If we knew all, we would forgive all." That may not be totally true; but it does remind us to be slow to judge, because we know in part.

There is a third benefit, one that helped me over many a rugged roa

#### The Cruse Family Will Sing At Clarksdale Auditorium

The CRUSE FAMILY will be in concert at the Clarksdale City Auditorium on Thursday evening, Feb. 28 at 7 p.m. The CRUSE FAMILY of ten people has a contemporary gospel music sound that manifests itself in a variety of

solo, group, and instrumental styles. They were named as a finalist for Best Mixed Group for 1977 and again in 1978. They are the recipients of two Dove Awards — the highest award in Gospel Music. Their "Transforma-tion" album was selected "Best Con-

the another was selected Best Contemporary Album" of 1978.

The concert is sponsored by the Riverside Baptist Association. Tickets are \$2.50 in advance and \$3.00 at the door. For tickets or more information, contact Danny Prater (624-8068) or Gary Phillips (624-2538).

#### Van Winkle Names February 'Love A Missionary' Month

Van Winkle Church, Jackson, is moving along with plans to furnish a residence for furloughing foreign missionaries. In relation to this, the Missions Committee suggested that the church designate February as "Love a Missionary Month." Already gifts of furnishings and funds are being donated. John Brock is the

### Life and Work Lesson

## Overcoming Barriers

By Temmy Tuter, Paster
First, Helly Springs
Acts 4:18-21; 5:14; 6:14.

In the first encounter of persecution
ras made the occasion for the clear
expression of the great principle
which were to guide the newborn
hurch. Two principles are involved
first, the limits of obedience to civi
uthority was establish, and, second vas boldly alleged or driving Peter and John to a flat refusal to obey. This was a heroic refusal of unlawful obedi-

risy (Acts 5:14).

The Bible denounces false-face wearers. Deceit is the name of the most common false-face. The deceit of Achan (Joshua 7), and his swift punishment, which occurred when Israel first entered Canaan, are recorded as a warning for the entire Old Testament people. This deceit of Ananias and Sapphira, which hap-thurch was

Sapphira pay for it with their lives. The result was that a new respect and awe came upon the people toward God. III. Overcoming The Barrier Of Dissension (Acts 6:14)

It has been estimated that when this dissension arose there were 20,000 to 25,000 members of the church. The Hebrews outnumbered the Greeks. Somehow the Grecian widows were being neglected in the daily ministry of the apostles. "Tables" here refers to those used in the common daily distribution of the food.

the apostles. "Tables" here refers to those used in the common daily distribution of the food.

The apostles called the congregation together to help settle the problem. Their job was to minister the Bread of life. The lay people now must share in some of the other ministries. Thus one sees that the offices and government of the church was developed out of need in the congregation. And, the congregation helped decide how those needs were to be met.

The task of ministry had simply grown beyond the possibilities of the apostles to meet. The dissension had grown out of a real need. Now the apostles were looked to for guidance in overcoming this barrier. The solution was in enlisting additional help. This help had to meet certain qualifications. They must have a good reputation. That is others must think well and highly of them. They must be men full of the Holy Spirit and wisdom. These men must be controlled by the Holy Spirit. That is they must live Spirit filled lives. The word "wisdom" refers to having the ability and readiness to apply Christian knowledge to the practical affairs of life.

Once again the church has faced and overcome a dangerous barrier. The

Bible Book Series

Paul's Journey To Jerusalem By J. Roy McComb, Paster First, Columbia

Acts 20:1-Acts 21:14 After the uproar in Ephesus, Paul called the church leaders together, along with the disciples, and bid them farewell. He left Ephesus and started up the coast, going on through Macedonia. If you look at a map of Pault missionary journeys you will

Paul's missionary journeys, you will note that the third missionary journey, which began in Acts 18:23, is very simi-lar to the second missionary journey.

which began in Acts 18:23, is very similar to the second missionary journey. He visited many of the places on his third journey that he had visited on his second missionary journey.

I. Paul's Last Mission Through Macedonia and Decai (Acts 20:1-5)

When Paul left Ephesus he went through Macedonia. We do not have a great deal of information concerning this visit. We do know, however, that hestopped along the way, exhorting the believers on his way to Greece. In Greece the Apostle stayed three months. Most believe that he spent these three months in Corinth. Paul's plan was to leave Corinth, if this was where he stayed, and sail across to Syria. However, his plans were interrupted by the hostility of the Jews, who planned to take him and probably execute him. This plan was discovered and Paul purposed to go back through Macedonia rather than sail across through Syria. Some obviously went ahead of Paul on down to Troas where they waited for Paul to catch up.

II. Paul's Ministry in Troas (Acts 20:6-12)

Paul and some of his people stopped at Philippi One can imagine the series.

II. Paul's Ministry in Troas (Acts 20:6-12)

Paul and some of his people stopped at Philippi. One can imagine the experience of revisiting the church at Philippi. After five days they arrived in Troas, where they met those who had gone ahead of them. They spent seven days in Troas where Paul was involved in ministering to the church there. Verse seven reminds us that on the first day of the week the disciples came together and had breaking of bread and Paul preached to them. Paul preached a lather lengthy sermon that went on until midnight. (Paul would not have fared very well in our time-conscious age.)

As a result of the lengthy sermon, one young man fell asleep and fell out the window. He was dead. There are the read argue that he was not dead but merely knocked unconscious. When Paul arrived at the spot where the young man was lying, he picked

him up and announced that he was alive. Then they went back upstairs, broke bread, and ate. Paul did not stop preaching, but continued on until daylight. The ministry of Paul and the
miracle of Paul combined to give
strength and comfort to the new Christians in Troas.

III. Paul's Meeting at Miletus (Acts
20:13-38)

Paul decided to leave Troas and
make his way to Miletus. Paul cent his

make his way to Miletus. Paul sent his

make his way to Miletus. Paul sent his companions from Troas to Assos on board ship. However, Paul walked from Troas down to Assos, where he boarded the ship for Miletus.

Upon arriving at Miletus Paul sent to Ephesus for the elders of the church. It is not altogether clear why Paul did not desire to stop in Ephesus. Several suggestions have been offered; however, all we know is that Paul simply passed up Ephesus. No doubt there were reasons why he did not wish to go back. He called the elders and reviewed what he had taught them while in Ephesus. He then told them he felt ecompelled to go to Jerusalem; yet he was prepared to offer his life if he could just finish the work and the task that the Lord Jesus had given him. He said that task was to testify to the gospel of God's grace.

Then Paul issued an exhortation to the elders. They were to guard themselves and they were to tend to the flock God had given to them. They were to be shepherds watching over the flock of God. He warned them that savage wolves would come and seek to destroy the flock. They were to be alert and prepared to deal with the distortion of truth. He exhorted them always to be on guard.

Perhaps no better exhortation could

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Perhaps no better exhortation could be offered the shepherds of God in our generation than that which Paul offered the elders of Ephesus. Paul's departure from the elders was an emotional experience. They all wept, embraced each other, and kissed Paul goodbye. Paul had said to them that they would not see him again. This caused great sadness to come upon them. They went as far with him as they could. They followed him to the ship. Such love and care is a teatimony to the grace of the Lord Jesus Christ and the hearts of the elders and of the Lord for Paul not togo to Jerusalem. The party of Paul's the Holy Spirit's revelations instructed him not to go to Jerusalem. The conversation that he ship such love and care is a teatimony to the grace of the Lord Jesus Christ's and the hearts of the elders and of the love and care is a teatimony to the grace of the Lord Jesus Christ's and the hearts of the elders and of the Lord for Paul not togo to Jerusalem.

The clude his discussion by saying. 'The Lord's will be ended the matter. The party of Paul's the matter. The party of Development of the Lord Jesus the discussion of the Lord Jesus Christ's not party and the paul's visit of the Holy Spirit's revelations of the Holy Spirit. It does not appear that Paul's

IV. Paul's Missionary Journey Concluded (Acts 21:1-14)
Paul and his companions set sail for Jerusalem. They stopped in Tyre for the ship to be unloaded. There they found the disciples of the Lord and spent seven days with them. Through the spirit they urged Paul not to go to Jerusalem. Nevertheless, Paul was determined to go on. After bidding farewell to the disciples in Tyre, Paul and his company set sail tex hors.

and his company set sail for home.

Paul and his company landed in
Caesarea and stayed with Philip; one
of the seven called out in Acts, chapter of the seven called out in Acts, chapter
6. While Paul was there a prophet
named Agabus came down from
Judea. He took Paul's belt, tied his own
hands and feet and said that the Holy
Spirit had to dhim that the Jews would
do this very thing to the owner of the
belt. When those around heard this
prophecy they pleaded with Paul not to
go to Jerusalem.